

UNOFFICIAL COPY



0731015025

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)

Doc#: 0731015025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 08:33 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: 100077406703132459

Loan#: 3114535 RLS#: 890332



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES T. MANTHEY AND CATHERINE H. MANTHEY, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR MFA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP.

Mortgage Dated: JULY 16, 2003

Recorded on: AUGUST 01, 2003 as Instrument No. 0521308081 in Book No. --- at Page No. ---

Property Address: 142 WILLOW BLVD, WILLOW SPRINGS, IL 60480-0000

County of COOK, State of ILLINOIS

PIN# 18-33-310-050-1044

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 28, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss. Orange

Francisco Orozco

On SEPTEMBER 28, 2007, before me, LA ~~CHERA K. ANDERSON~~, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.


(Notary Name): LA ~~CHERA K. ANDERSON~~
Francisco Orozco



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FOR TITLE INSURANCE COMPANY LOAN POLICY (1992)

POLICY NO.: 2000 000519593 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 707-C IN THE RENAISSANCE STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PART OF CERTAIN LOTS IN WILLOW SPRINGS VILLAGE CENTER UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1999 AS DOCUMENT 09199434, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09199434; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPLA32

MS1 07/16/03 10:13:22