UNOFFICIAL COFFICIAL

WHEN RECORDED FORWARD TO:

KRZYSZTOF POCICA 8624 W SUNSET RD NILES IL 60714-1821 Doc#: 0731015032 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/06/2007 09:24 AM Pg: 1 of 2

|THIS SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the Um ed States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 20, 1999 AND KNOWN AS TRUST NUMBER, 12245 AND NOT INDIVIDUALLY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim of dermand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of OCTOBER A.D. 2003, and recorded NOVEMBER 3, 2003 in the Recorder's office of COOK County, in the State of ILLINOIS, in book 11/A of Records, on page N/A, as Document No. 0330714185, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to with

Legal Description: THE EAST 19 FEET OF LOT 8 AND THE WEST 12 FLFT OF LOT 7 IN BLOCK 1 IN EASTON'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 15LIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN Number: 16-01-418-014-0000

Loan Number: 174002294

Property Address: 2617 W. AUGUS' A

CHICAGO, IL 60622

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized signer, this 18TH

day of OCTOBER, A.D. 2007.

YNTAIA DAVIS, Vice President

ELIZABETH K. PIERSON, Authorized Signer

SPZ My Sta

0731015032 Page: 2 of 2

UNOFFICIAL CO

STATE OF ILLINOIS	}
	} SS
COUNTY OF DUPAGE	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the MB FINANCIAL BANK AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and leavered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as then free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set to th.

GIVEN under my hand and notarial seal, this 18TH day of OCTOBER, A.D.

OFFICIAL SEAL YVONNE ANGUIANO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/10/09

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, VICE PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK 6111 N. RIVER ROAD, ROSEMONT IL 60018 KK