



Doc#: 0731015032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2007 09:24 AM Pg: 1 of 2

WHEN RECORDED  
FORWARD TO:

KRZYSZTOF POCICA  
8624 W SUNSET RD  
NILES IL 60714-1821

THIS SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO  
FIRST SECURITY FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 20, 1999 AND KNOWN AS TRUST NUMBER 12245 AND NOT INDIVIDUALLY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14<sup>TH</sup> day of OCTOBER A.D. 2003, and recorded NOVEMBER 3, 2003 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0330714185, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: THE EAST 19 FEET OF LOT 8 AND THE WEST 12 FEET OF LOT 7 IN BLOCK 1 IN EASTON'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PIN Number: 16-01-418-014-0000  
Loan Number: 174002294

Property Address: 2617 W. AUGUSTA  
CHICAGO, IL 60622

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized signer, this 18<sup>TH</sup> day of OCTOBER, A.D. 2007.

By: [Signature]  
CYNTHIA DAVIS, Vice President

Attest: [Signature]  
ELIZABETH K. PIERSON, Authorized Signer

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