



Doc#: 0731015140 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 03:10 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 CSC DILIGENZ, INC. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

29438399

PREPARED BY:
 CSC DILIGENZ, INC.
 6500 HARBOUR HEIGHTS PKWY, SUITE 400
 MUKILTEO, WA 98275

Filed In: Illinois Cook

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 0030137566 1/30/2003

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 OAK BROOK APPLE, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 FIFTH THIRD BANK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
 23-4393 0900767138 OAK BROOK APPLE, LLC 29438399

UNOFFICIAL COPY**EXHIBIT "A"**

PARCEL I: ALL THAT PART OF LOT 3 IN LINNEMANN'S DIVISION OF THE SOUTH $\frac{3}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 477.78 FEET OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF LOT 3 WITH THE NORTHERLY LINE OF ALGONQUIN ROAD AS DEDICATED BY DOCUMENT 11195787; THENCE WEST AND NORTH ALONG THE NORTHERLY LINE OF SAID ROAD, BEING A CURVED LINE CONVEX TO THE SOUTH AND HAVING A RADIUS OF 1,996.48 FEET, 469.44 FEET ARC MEASURE TO A POINT OF TANGENT; THENCE NORTH 62 DEGREES, 40 MINUTES, 50 SECONDS WEST ALONG THE NORTHERLY LINE OF ALGONQUIN ROAD, TANGENT WITH THE LAST DESCRIBED CURVED LINE, 110.0 FEET; THENCE NORTH 27 DEGREES, 19 MINUTES, 10 SECONDS EAST, 100 FEET TO A POINT OF CURVE; THENCE NORTH AND EAST ALONG A CURVED LINE, TANGENT WITH THE LAST DESCRIBED LINE, CONVEX TO THE EAST AND HAVING A RADIUS OF 808.0 FEET, 121.0 FEET ARC MEASURE; THENCE SOUTH 67 DEGREES, 05 MINUTES, 16 SECONDS EAST, 480.95 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3, 228.0 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, 228.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 08-23-202013-0000

COMMONLY KNOWN AS: 1500 ALGONQUIN ROAD, ARLINGTON HEIGHTS, ILLINOIS

PARCEL II: THAT PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF SAID SECTION 20 (SAID CORNER BEING 2642.42 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 20); THENCE SOUTH 89 DEGREES 22 MINUTES 47 SECONDS EAST ALONG THE SOUTH LINE OF SAID NORTHWEST $\frac{1}{4}$ A DISTANCE OF 50 FEET TO THE EAST LINE OF WOLF ROAD, THENCE NORTH 00 DEGREES 01 MINUTES 13 SECONDS EAST ALONG THE EAST LINE OF WOLF ROAD A DISTANCE OF 114.19 FEET TO THE NORTH LINE OF RAILROAD RIGHT-OF-WAY; THENCE SOUTH 61 DEGREES 16 MINUTES 08 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 1028.50 FEET, THENCE NORTH 28 DEGREES 43 MINUTES 52 SECONDS EAST A DISTANCE OF 20 FEET TO THE POINT OF BEGINNING OF LAND HERIN DESCRIBED; THENCE CONTINUING NORTH 28 DEGREES 43 MINUTES 52 SECONDS EAST A DISTANCE OF 376.07 FEET TO THE SOUTHWESTERLY LINE OF FRANKLIN AVENUE (AS ACCORDING TO DOCUMENT NUMBER 17696458); THENCE SOUTH 61 DEGREES 14 MINUTES 37 SECONDS EAST ALONG SAID SOUTHWESTERLY LINE OF FRANKLIN AVENUE A DISTANCE OF 437.50 FEET; THENCE SOUTH 28 DEGREES 43 MINUTES 52 SECONDS WEST A DISTANCE OF 375.88 FEET TO A POINT 200.0 FEET NORTHEAST OF AFOREMENTIONED RAILROAD RIGHT-OF-WAY LINE, THENCE SOUTH 61 DEGREES 16 MINUTES 08 SECONDS EAST A DISTANCE OF 30 FEET, THENCE SOUTH 51 DEGREES 48 MINUTES 23 SECONDS EAST A DISTANCE OF 121.66 FEET TO A POINT IN SAID RAILROAD RIGHT-OF-WAY LINE; THENCE NORTH 61 DEGREES 16 MINUTES 08 SECONDS WEST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 449.0 FEET, THENCE NORTH 52 DEGREES 10 MINUTES 43 SECONDS WEST A DISTANCE OF 126.59 FEET, THENCE NORTH 61 DEGREES 16 MINUTES 08 SECONDS WEST A DISTANCE OF 13.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 12-20-300-062-0000

COMMONLY KNOWN AS: 10929 FRANKLIN AVENUE, FRANKLIN PARK, ILLINOIS