UCC FINANCING STATEMENT AMENDMENT

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

UCC Direct Services P.O. Box 29071
Glendale, CA 91209-9071

FIXTURE

Doc#: 0731017081 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/06/2007 01:12 PM Pg: 1 of 3

SOTO FIRST NAME ENRICY	ONLY
3. CONTINUATION: Effectiveness of me Financing Statement Identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest of the Secured Party authorizing this Continuation Statement Identified above with respect to the security interest of assignment Identified above with respect to the Secured Party of record. Check only of these two boxes. 4. ASSIGNMENT (full or party author	AMENDMENT is ed) in the
4. ASSIGNMENT (full or partial): Give name of assignce in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amenoment's affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 8b, also give new of fname change) in item 7a or 7b and/or new address (if address are new) in item 7c. CHANGE name and/or address: Give current record name in item 6a or 8b, also give new of fname change) in item 7a or 7b and/or new address (if address are new) in item 6a or 8b. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME OR 7c. MAILING ADDRESS CITY STATE POSTAL CODE	
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restated collateral description or describe and the collateral	
APN - 17-30-102-001-0000 assigned.	

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OR INDIVIDUAL'S LAST NAME		arren harrie of DEBTOR authorizing this Amendme	nt
10. OPTIONAL FILER REFERENCE DATA	FIRST NAME	MIDDLE NAME	SUFFIX
12559172 Debtor Name: SOTO END	NOUE COCCESS		

12559172 Debtor Name: SOTO, ENRIQUE 200020395 7380

0731017081 Page: 2 of 3

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11,	INITIAL FINANCING	G STATEMENT FIL	E # (same as item 1a on Amer	ndment form)
<u>U</u> :	321232038	07/31/03	CC IL Cook Cou	Inty Recordor
12.	TO SALE OF LAKE LACT	HORIZING THIS AME	NDMENT (same as item 9 on Ame	endment form)
	TIVA ORGANIZATION	Y FUNDING		
OR	12b. INDIVIDUAL'S L	AST NAME	FIRST NAME	MIDDLE NAME, SUFFI

CHED

__ Description: SEE EXHIBIT A ATTACHED

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Exhibit A

LOT 11 IN HEACOCK'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 1, OF LAUGHTON AND RICE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.J.N. 17-30-102-001-0000

C/K/A 2259 W. CERMAK RD., CHICAGO, IL 60608

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