

UNOFFICIAL COPY



Doc#: 0731017093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 02:17 PM Pg: 1 of 2

RELEASE DEED
WHEN RECORDED MAIL TO
EMANUEL THOMAS
8827 S EXCHANGE AVENUE
CHICAGO, IL 60617-0000

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto EMANUEL THOMAS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated OCTOBER 27, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois NOVEMBER 09, 2006, as Book Page Document No. 063134700 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

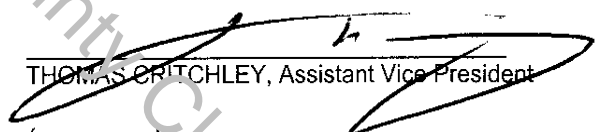
See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s): 26-06-209-011-0000
Property Address: 8827 S EXCHANGE AVENUE, CHICAGO, IL 60617
WITNESS my hand and seal this 12 October, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.



EMMA M. CAPPELLETTI, Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.


THOMAS CRITCHLEY, Assistant Vice President
(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EMMA M. CAPPELLETTI, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 12 October, 2007


FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08
CIT Account Number: 00009800584345 Jaudah Spaight
MIN#: 1003724 0610353000 0
MERS Telephone Number: 1-888-679-6377

P 2

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 36 IN BLOCK 23 IN THE SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTION 5 AND SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EMANUEL THOMAS
CIT Account Number: 00009800584345

Property of Cook County Clerk's Office