

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0731018081 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2007 04:45 PM Pg: 1 of 2

RECORDER'S STAMP

LN# 8337627-13

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MUELLERMIST IRRIGATION CO; AN ILLINOIS CORPORATION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF RENTS bearing date the JULY 25, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page 10522214224/0522214225 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

PARCEL 1: LOTS 19 TO 28 BOTH INCLUSIVE, AND THE EAST 5 FT OF LOTS 11 TO 16 BOTH INCLUSIVE, ALL IN BLOCK 1 KOMAREK'S WEST 22<sup>ND</sup> ST 4<sup>TH</sup> ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, IL.  
PARCEL 2: LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE AND THE EAST 8 FT OF LOT 6 IN BLOCK 1 IN KOMAREK'S WEST 22<sup>ND</sup> ST 4<sup>TH</sup> ADDITION AFORESAID, ALL IN COOK COUNTY, IL.

PIN#: LOT#5: 15-22-404-015, LOT#28: 15-22-404-016, LOT#27: 15-22-404-017, LOT#26: 15-22-404-018, LOT#25: 15-22-404-019, LOT#23&24: 15-22-404-020, LOT#22: 15-22-404-021, LOT#21: 15-22-404-022, LOT#20: 15-22-404-023, LOT#19: 15-22-404-024, AS TO THE EAST 5 FT OF LOTS#11 TO 16: 15-22-404-035.  
C/K/A: 2612 9<sup>TH</sup> AVE, BROADVIEW IL 60153

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 25TH day of OCTOBER, 2007.



By: Michael A Pawlak  
MICHAEL A PAWLAK, SR. VICE PRESIDENT

Attest: Peter J. Kuplic  
PETER J KUPLIC, VICE PRESIDENT

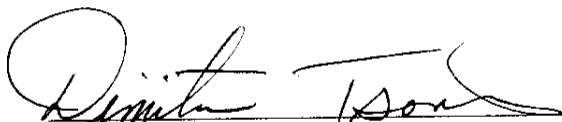
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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PETER J KUPLIC personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and MICHAEL A PAWLAK, personally known to me to be the SR. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25TH day of OCTOBER, 2007.

  
NOTARY PUBLIC

My commission expires on 10/29/11.

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by:  
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.