

UNOFFICIAL COPY



0731022124

Doc#: 0731022124 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/06/2007 03:36 PM Pg: 1 of 3

RELEASE OF MORTGAGE

Form 99-R
Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS,
That the undersigned
ALPINE BANK OF ILLINOIS

of the County of **WINNEBAGO**

State of **ILLINOIS**

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in and by a certain
Mortgage executed by

Paul G. Glendenning

dated the **19th** day of **July** A.D., **2007**
and Recorded in the office of the Recorder of the County of **Cook**
in the State of Illinois in Book of Mortgages,
Page or Micro Film Number do hereby acknowledge
receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof
do hereby **FOREVER** release and discharge the same and quit claim all right and interest to and in the premises
therein described or conveyed, for a description whereof reference may be had to said document or said record
thereof.

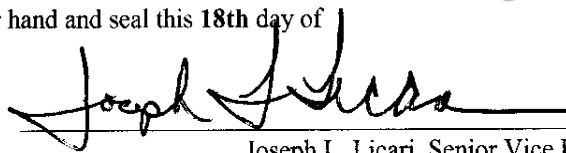
DOCUMENT NUMBER: **0722140073**

PROPERTY CODE: **17-21-114-003 and 17-21-114-018**

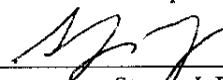
(Continue legal description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, we have hereunto set our hand and seal this **18th** day of
October A.D., **2007**.



Joseph L. Licari, Senior Vice President (SEAL)



Steven J. Pang, Assistant Vice President ((SEAL)

**Near North National Title
222 N. LaSalle
Chicago, IL 60601**

2'S 12/1 1/21/07/10/07

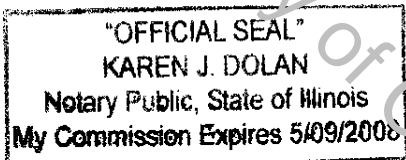
UNOFFICIAL COPY

STATE OF ILLINOIS

Winnebago COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT **Joseph L. Licari** and **Steven J. Pang** personally known to me to be the same persons whose names subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this **18th** day **October**, 2007.



Karen J. Dolan

Notary Public.

RELEASE OF MORTGAGE

Alpine Bank of Illinois

TO

Paul G. Glendenning

This instrument prepared by:

Return this document to:

Name: ALPINE BANK OF ILLINOIS

Paul G. Glendenning

Address: 1700 NORTH ALPINE ROAD

7230 Brimmer Way

ROCKFORD, IL 61107

Cherry Valley, IL 61016

UNOFFICIAL COPY

EXHIBIT A

Parcel 1:

Unit 310 in The Liberty and Halsted Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 2 and Outlots V and X and that part of Outlot W lying West of the East line of Outlot X extended North, all in Block 5 in University Village East Phase 3B, being a subdivision of part of various lots and streets in the West 1/2 of the Northwest 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 29, 2006 as document 0636322107, corrected by certificate recorded January 30, 2007 as document 0703009018, in Cook County, Illinois.

Which survey is attached as Exhibit E to the Declaration of Condominium recorded June 22, 2007 as document number 0717322085 as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space F-24, as delineated and defined in the aforesaid Declaration recorded as document number 0717322085 and the plat of survey attached thereto, as amended from time to time.

Property Address: 1351 S Halsted, Unit 310, Chicago, IL 60607

Property of Cook County Clerk's Office