



TICOR TITLE 634322

Doc#: 0731026088 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2007 12:07 PM Pg: 1 of 2

Prepared by and mail to:  
Mark D. Hellman  
105 W. Madison Suite 901  
Chicago, Illinois 60602

**LIMITED POWER OF ATTORNEY**  
**KNOW ALL MEN BY THESE PRESENTS**

That declarant, Loren Jenkinson, 6033 N. Sheridan #6M Chicago, County of Cook in the State of Illinois has made, constituted and appointed, and **BY THESE PRESENTS** does make, constitute and appoint Mark D. Hellman of the City of Chicago, County of Cook, and State of Illinois true and lawful Attorney for declarant and in declarant's name, place and stead to execute any and all documents, including but not limited to promissory notes, mortgages ALTA Statements, disclosure statements, RESPA statements or HUD statements related to the purchase of the real estate located at 88 W. Schiller # 509, Chicago, Illinois 60610, giving and granting unto Mark D. Hellman full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as the undersigned might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that Mark D. Hellman shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of Oct., 2007.

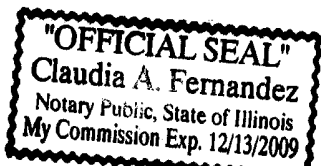
Loren Jenkinson

STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK    )

THIS POWER OF ATTORNEY EXPIRES 11/30/2007

I, Claudia A. Fernandez, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that Loren Jenkinson is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument of his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of October, 2007.



Notary Public

The undersigned witness certifies that Loren Jenkinson is known to me to be the same person whose name is subscribed as declarant to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as his free and voluntary act, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: 10-17-07 (SEAL)

Witness

BOX 15

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000634322 CH  
**STREET ADDRESS:** 88 W. SCHILLER 509  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 17-04-209-043-1227

### LEGAL DESCRIPTION:

UNIT NUMBER 509-L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3, AND LOTS 1, 2, 3, 4, 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS