Doc#: 0731031057 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/06/2007 11:00 AM Pg: 1 of 3

WHEN RECORDED MAIL TO: AMALGAMATED BANK OF **CHICAGO** ONE WEST MONROE CHICAGO, IL 60603

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: AMALGAMATED BANK OF CHICAGO ONE WEST MONROE CHICAGO, IL 60603

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 6, 2007, is made and executed between KENNETH M. ANDERSON and SUSAN M. ANDERSON, HUSBAND AND WIFE AS JOINT TENANTS (referred to below as "Grantor") and AMALGAMATED BANK OF CHICAGO, whose address is ONE WEST MONROE, CHICAGO, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 6, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED NOVEMBER 18, 2002 AS DOCUMENT NUMBER 0021270957 IN COOK COUNTY, ILLINOIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE FOLLOWING DESCRIBED PREMISES SITUATED IN COOK COUNTY, STATE OF ILLINOIS: THE SOUTH 1/2 OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 15 FEET THEREOF) IN &LOCK 3 IN CENTRAL PARK WEST FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1445518

The Real Property or its address is commonly known as 11348 S. RIDGEWAY AVE, CHICAGO, IL 60655-3434. The Real Property tax identification number is 24-23-102-058-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE STATED MATURITY DATE OF THE MORTGAGE IS HEREBY DELETED. THE TERM AND DURATION OF THE MORTGAGE (AS HEREIN AND PREVIOUSLY MODIFIED) SHALL EXTEND UNTIL ALL THE INDEBTEDNESS (AS THEREIN DEFINED) IS FULLY PAID AND SATISFIED.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

0731031057 Page: 2 of 3

Office Office

UNOFFICIAL

MODIFICATION OF MORTGAGE

Loan No: 003538562

(Continued)

performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND CRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED

GRANTOR:

KENNETH M. ANDERSON

LENDER:

AMALGAMATED BANK OF CHICAGO

Authorized Signer

Page 2

0731031057 Page: 3 of 3

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

| | (Continued) | Page 3 |
|---|--|----------------------------------|
| Loan No: 003538562 | | |
| | INDIVIDUAL ACKNOWLEDGMENT | |
| | (| |
| STATE OF TEL INUI |) \$\$ | |
| COUNTY OF COOK |) | |
| | ersigned Notary Public, personally fit in and who known to be the individuals described in and who | Intaly assessment |
| uses and purposes therein mentical | ned. 674 day of NOV | EMBER, 20 07 |
| Given under my hand and our | they signed the Modification as their free and volumed. If all seal this day of day of Residing at DU | AGE COUNTY |
| a Library and for the St | rate of | |
| My commission expires | OFFICIAL MY COMMISSION EXPIRES MARCH 26, 2011 | } |
| | LENDER ACKNOWLEDGMENT | • |
| STATE OF |) SS (| Ś O. |
| On this draw draw draw draw draw draw draw draw | ay of NOVEMBER 2007 before and known to me to be a made instrument to be the free and voluntary act and reposes therein mentioned, and on oath stated that he executed this said instrument on behalf of AMALGA. | through its board of directors o |
| | | |
| Notary Public in and for the | State of 1201/SoftCial of State of 201/SoftCial of My COMMISSION EXPIRES MARCH 26 2014 | |