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GEORGE E. COLE® LEGAL FORMS

No. 836-REC May 1996

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0731141067 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/07/2007 11:55 AM Pg: 1 of 2

2016 OT MICHER

Above Space for Recorder's use only

PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Andrew Lee
of the County of Cook and State of Illinois torand in consideration of the payment of the indebtedness secured mortgage and
by the assignment of rentshereinafter mentioned, and the cancellation ciell notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do es hereby RENESE, RELEASE, CONVEY, and QUIT CLAIM unto Aaronvankell L.L.C., an Illinois limited liability corporation whose address is 1507 East 53rd. Street, Chicago, Illinois 60615
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever mortgage and may have acquired in, through or by a certain assn. of rentstaring date the 5th
day of June, 192006, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book of records, on page, as document No0.22426155, to the
premises therein described as follows, situated in the County of Cook , State Villinois, to wit:
THE SOUTH 24.5 FEET OF LOT 6 AND THE NORTH 25 FEET OF LOT 7 (EXCEPT THE EAST
8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 3 IN WILSON, HEALD, AND STEBBING'S
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED

RELEASE DEED

RELEASE DEED

19 2007

Permanent Real Estate Index Number(s): 20 15	-300-006-0000	
Address(es) of premises: <u>5929 South State</u>	e Street, Chicago, Illinois 60621	
Witness hand and seal, this	day of November	1 <u>9 2007</u>
	Andrew Lee	(SEAL) (SEAL)
This instrument was prepared by Ronald B.	(NAME) Salle, Ste. 1/10, Chicago, IL 60602	
13± N. Bat	(APDRESS)	
STATE OFSTATE OF	-)	
COUNTY OF Cook	_} ss.	
i, the undersign		
a notary public in and for the said County, in the State	aforesaid, DO HEREBY CERTIFY that Andrew Leo	
	_, personally known to me to be the same person whose name	·
subscribed to the foregoing instrument, appeared before	re me this day in person and acknowledged that he signed, sealed and delivered the said instrument as <u>his</u> free and	
act, for the uses and purposes therein set forth. Given under my hand and official seal this	day of November 19 2007.	
"OFFICIAL SEAL" Beth LaSaile NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/26/2009	Notary Public Commission expires	