

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0731103071 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2007 10:57 AM Pg: 1 of 3



### SATISFACTION

NATIONAL CITY BANK #562185383745201 "DURSO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by MARIA DURSO AN UNMARRIED WOMAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 10/20/2006 Recorded: 11/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0631801095, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-414-001-0000

Property Address: 1935 S ARCHER AVE # 218, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


NATIONAL CITY BANK  
On October 23rd, 2007

By:   
\_\_\_\_\_  
CATHERINE THOMPSON, Assistant  
Vice-President

STATE OF Ohio  
COUNTY OF Cuyahoga

On October 23rd, 2007, before me, JOHN MCGONEGAL, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared CATHERINE THOMPSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JOHN MCGONEGAL  
Notary Expires: 06/28/2012



**John McGonegal**  
Notary Public, State of Ohio  
My Commission Exp. 6-28-12

(This area for notarial seal)

54  
P3  
5  
my  
JM



# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008317510 SLP  
**STREET ADDRESS:** 1935 S. ARCHER AVE UNIT 218  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-21-414-001-0000

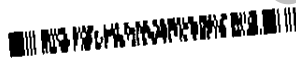
**LEGAL DESCRIPTION:**

UNIT NUMBER 218 AND PARKING SPACE P-67, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 2 AND 3, AND ALL OF LOTS 6 AND 7, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 AND 3, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGEDEED\_A



562185383745201

Cook County Clerk's Office

