NATIONAL CITY BANK

## Recording Requested By: UNOFFICIAL C

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201

Doc#: 0731103072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/07/2007 10:57 AM Pg: 1 of 3

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## **SATISFACTION**

NATIONAL CITY BANK #. + P = 18321519812 "FINNEGAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by KEVIN G FINNEGAN AND ROSE FINNEGAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/08/2007 Recorded: 06/21/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0717242050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reforence Made A Part Hereof

Assessor's/Tax ID No. 17-17-211-037-0000

Property Address: 1049 W MONROE ST UNIT 1, CHICAGO, IL of 607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

NATIONAL CITY BANK On October 23rd, 2007

CATHERINE THOMPSON, Assistant

Vice-President

STATE OF Ohio COUNTY OF Cuvahoga

Clory's Orrice On October 23rd, 2007, before me, JOHN MCGONEGAL, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared CATHERINE THOMPSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOHN MCGONEGA Notary Expires: 06/28/2012

John McGonegal Notary Public, State of Ohio My Commission Exp. 6-28-12

(This area for notarial seal)

\*JMP\*JMPNTCC\*10/23/2007 12:54:51 PM\* NTCC01NTCC00000000000001424466\* ILCOOK\* 4489618321519812 ILSTATE\_MORT\_REL \*JMP\*JMPNTCC\*

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STREET ADDRESS: UNDEFFICIAL COPY UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-211-037-0000

## . LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE 1049 WEST MONROE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25.00 FEET OF THE WEST 50.58 FEET OF THE NORTH 116.67 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE EAST 26.64 FEET OF THE WEST 53.28 FEET OF AFORESAID LOT 2 IN ASSESSOR'S SUBDIVISION OF BLOCK 13, EYEPTING THEREFROM THE NORTH 116.67 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 12.00 FEET OF SAID LOT 2.

WHICH SURVEY IS ATTACTED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0630716081 TOGFTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF F.RKING SPACE P-4 AND P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION AFORESAL PECONDED AS DOCUMENT 0630716081.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2003 AS DOCUMENT NO. 0505439109.

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

