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THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE OFFICE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 0731106072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/07/2007 10:28 AM Pg: 1 of 3

Loan No. 0917543922

RELEASE

AROVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEN GRIMES, its/his/hers/their, heirs, legal representative; and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 11, 2006, and recorded on April 21, 2006, in Volume/Book Page Document 06:1140016 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-32-100-041-1070 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1721 CHESAPEAKE LN APT 2, SCHAUMBURG IL, 60193-5413

Witness my hand and seal 10/18/07.

MORGAN CHASE BANK, N.A.

CMERIE NII 11

Vice President

Band, Pean Bands, San Bands, San

1L00.DOC 08/06/07

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/18/07.

Notary Public

EXPIRES 02/15/20

Prepared by: VICTOR BANAW

Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing 201 East Main St. PO Box 11606

Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 0917848922

Office



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Unit Number 7071-2 in the Glens of Schaumburg Condominium as delineated on a survey of the following described real estate:

Part of the West 7/8 of the Northwest 1/4 of Section 32, Township 41 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 86243609, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Township - Schaumburg

