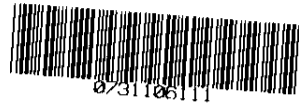


UNOFFICIAL COPY



Doc#: 0731106111 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2007 01:59 PM Pg: 1 of 1

RECORDING REQUESTED
AND PREPARED BY:
American Document Services, LLC.
250 Commerce, 2nd Floor
Irvine, CA 92602
(714) 665-2800
IMELDA DAVALOS (AMER DOCS)

And When Recorded Mail To:
American Document Services, LL
250 Commerce, 2nd Floor
Irvine, CA 92602

_____ Space above for Recorder's use _____

MERS MIN#: 100021283000162003

Loan#: 905655494 Service#: 226632AS1



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, FHLMC AS THE ATTORNEY IN FACT FOR MLN USA, INC., 8200 JONES BRANCH DRIVE MCLEAN VA 22102-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD SUITE 310 VIENNA VA 22182-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$44,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 15, 2003 and recorded on SEPTEMBER 15, 2003, as Instrument No. 0325604134, in Book No. ---, at Page No. ---.

Original Mortgagor: ELEANORE F. ZASADZINSKI AKA ELEONORE F. ZASADZINSKI. Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.. Legal Description: LOT 21 IN BLOCK 11, IN VILLAGE OF PARK FOREST WESTWOOD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26, AND PART OF THE NORTH EAST 1/4 OF SECTION 35 ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1954 AS DOCUMENT NO. 16070800.. Property Address: 217 WASHINGTON STREET, PARK FOREST IL 60466. PIN# 31-26-409-019. Date: JANUARY 24, 2007

FEDERAL HOME LOAN MORTGAGE CORPORATION AS THE ATTORNEY IN FACT FOR MORTGAGE LENDERS NETWORK USA, INC.

By: Nita March
Nita March, Assistant Treasurer

Special Power Of Attorney recorded simultaneously

State of VIRGINIA
County of FAIRFAX } ss.

On 9/7/07, before me, Debra Hopke, a Notary Public, personally appeared Nita March personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Debra Hopke
(Notary Name): Debra Hopke



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P1
ms
JH