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Doc#: 073111105 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2007 12:09 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

FIRST AMERICAN TITLE

ORDER # _____

Date: 7/23/07

Title Order No.: 1685095

Name of Mortgagor(s): Enrique Silva
Name of Original Mortgagee: Mortgage Electronic Registration Systems
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: _____ Page: _____ or Document No.: 0534740081

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 06-14-415-025-0000 Vol. 0060
Common Address: 31 Fallstone Drive, Streamwood, IL 60107

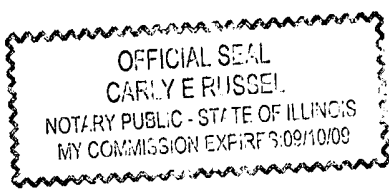
First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 2130 Point Boulevard, Elgin, IL 60123
Telephone No.: (847)551-9396

State of Illinois)
County of Kane)ss

This instrument was acknowledged before me on, by Christina Binja as office manager of First American Title Insurance Company.

[Signature]



Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

[Handwritten initials]

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EXHIBIT A - LEGAL DESCRIPTION

LOT 182 IN CANTERBURY UNIT TWO, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1983 AS DOCUMENT NO. 26888398, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office