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Recording Requested By:

Bank of America, N.A.

Prepared By: Crystal Jennings

888-603-9011

When recorded mail to:

First American CoreLogic

450 E. Boundary St

Attn: Release Dept. Chapin, SC 29036

Case Nbr: 4920360

11/8/2007

Ref Number:

6703589751

Tax ID:

19 11 312-047-0000

Property Address:

5240 S HAMLIN AVE

CHICAGO, IL 60632

IL0v2-RM

10/29/2007



Doc#: 0731113007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2007 09:43 AM Pg: 1 of 2

This space for Recorder's use

SAFISFACTION OF MORTGAGE

Bank of America, N.A., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the vicrtgage described below:

Original Beneficiary:

Borrower(s):

BANK OF AMERICA, N.A. LATRICIA J FERNANDEZ AND LUIS A FERNANDEZ, IN JOINT TENANCY

Original Loan Amount: \$238,000.00

Recorded in Cook County, IL on: 6/25/2007, book N/A, page N/A and instrument number 0717647028 Date of Mortgage: 6/8/2007

LOT 49 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE PORTH 15 FEET OF LOT 50 IN OLIVER SALINGER AND COMPANY'S 51ST STREET SUBDIVISION, PRING A RESUBDIVISION OF BLOCKS 1, 2, AND 6 IN NATHAN'S ADDITION TO ELSDON, BEING A RESUBDIVIS ON OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSLIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 19-11-312-047 5240 SOUTH HAMLIN AVENUE, CHICAGO IL 60632 THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HERE BY.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10/29/2007

Bank of America, N.A.

Crystal Hudson, Assistant VP

0731113007 Page: 2 of 2

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State of South Carolina, County of Lexington

On 10/29/2007, before the undersigned Notary Public, personally appeared Crystal Hudson, Assistant VP of Bank of America, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Not by Pairtic

🗇 Carolina

Or Coot County Clark's Office My Commission Log less July 24, 2017