# **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW2)5

RIVERSIDE, RI 02915



Doc#: 0731116003 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/07/2007 08:19 AM Pg: 1 of 3







Office

### **SATISFACTION**

CHARTER ONE BANK, N.A. #:9922915046 "MILLER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that F.B.? Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JEFFERY A MILLER AND DIANE L MILLER, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/03/2004 Recorded: 07/20/2004 in Book/Reel/Liber: N/A Page/ Folio: N/A as Instrument No.: 0420205028, does hereby acknowledge that it has received full payment and satisfaction of the saine, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Madr. A Part Hereof

Assessor's/Tax ID No. 03-31-400-027

Property Address: 636 SOUTH KASPAR AVE, ARLINGTON HGTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.

On October 16th, 2007

Eric McLaughlin, Officer



MP

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## JNOFFICIAL COPY SATISFACTION Page 2

STATE OF Rhode Island COUNTY OF KENT

On October 16th, 2007 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Eric McLaughlin, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

SUZANNE M. MAZÚR

Notary Expires: (0/01/2008 #39964

(This area for notarial seal)

or Cook County Clark's Office Prepared By: Stephanie 3ehm, CHARTER ONE BANK, N.A. 1 CITIZENS LRI 02915 (888) 708-3411

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#### EXHIBIT A

Lot 29 in Thomas A. Catino's Addition to Arlington Heights, being a subdivision of the West 1311.75 feet of that part of the Southeast 1/4 of Section 31, Township 42 North, Range 11, East of the Third Principal Meridian, lying Northerly of the center of road, in Cook County, Illinois, except that part thereof conveyed to Carl Behlendorf, by deed, recorded April 2, 1890, as Jocument Number 1243486, in Book 2866, page 314, being a strip (f land 0.13 feet wide along the East side thereof of the North end of which starts 933.38 feet South of the North line of said Southeast 1/4 according to plat thereof, registered in the Office of the Registrar of Titles of Cook County, Illineis, on March 14, 1956, as Document Number 1656762, in Cook County, Illinois.

Permanent Parcel Number: 03 32 400-027 JEFFREY A. MILLER AND DIANE L. MILLER, HUSBAND AND WIFE

636 SOUTH KASPAR AVENUE, ARLINGTON AFIGHTS IL 60005

Loan Reference Number : |593216/COPPROD First American Order No: 5742648 Clart's Offica

Identifier: ELS