JNOFFICIAL CO

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To: FIKRET TOPAL .4861 N ASHLAND AVE CHICAGO, IL 60640-3412



Doc#: 0731117087 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2007 11:29 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL HOUSTON #:0671838589 "TOPAL" Cook, Illinois PIF: 10/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by FIKRET TOPAL, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 0f/04/2004 Recorded: 06/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0417522204, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and diricharge said mortgage.

Legal: THE NORTH 30 FEET OF THE SOUTH 40 Feet OF LOT 12 IN BLOCK 1 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARRALLEL WITH THE WEST LINE OF SECTION 8 TAKEN FOR WIDENING OF ASHLAND AVENUE) IN INGLEDEW'S ADDITION TO RAVENSWOOD IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-08-315-012

Property Address: 4861 N ASHLAND AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. "H'S Office

WASHINGTON MUTUAL BANK, FA On October 23rd, 2007

Jocelyn Tate, Lien Release Assistant Secretary

0731117087 Page: 2 of 2

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On October 23rd, 2007, before me, ANNETTE BUTLER, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNETTE BUTLER

Notary Expires: 03/23/2009 #DD 410430

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

of Columbs Clark's Office Prepared By: Annexe Butler, WASHINGTON MUTUAL BANK, FA , P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738