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Doc#: 0731131143 Fee: \$30.00
Eugene "Gene" Moore RH9P Fee:\$10.00
Eugene "Gene" Moore RH9P Fee:\$10.00
Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 11/07/2007 04:40 PM Pg: 1 of 4

Door Coof

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 27 E. Monroe Street; Suite 1100 Chicago, IL 60603 312-924-7355 Grantees Address/Mail Tax Bill To:

Derya Civelekoglu 1808 S. Michigan Avenue Ut.iv.#1 Chicago, IL 60616

W/

0731131143 Page: 2 of 4 **UNOFFICIA** OCT.26.07

SPECIAL WARRANTY DEED

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

TRANSFER TAX 0/025400

REAL ESTATE

FP 103037

0000033806

Mail to: LEVENTHAZ DONALD

#1725 Clas 60602 ZON Clark

Send subsequent tax bills to:

DERYA CIVELEKOGW

COOK COUNTY OCT.26.07

0012700

REAL ESTATE

TRANSFER TAX

FP 103042

1808 S. MICHIGAN AVE. UNIT#1, CHICAGO, IL GOGIG

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE made this 16th day of October, 2007, between BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 04-10, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and va married person, individually, party of DERYA CIVELEKOGLU, a the second part. WITNESSETH that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

EASEMENTS, CONDITIONS, AND ALL COVENANTS, ANYSUBJECT TO RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

17-22-306-047-1001 P.I.N. (S):

ADDRESS(ES): 1808 SOUTH MICHIGAN AVE., UNIT 1, CHICAGO, IL 60616

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Althea Wright, and attested to by its (Office) Assistant Secretary, (Name) Sidney Ward, the day and year first above written.

BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 04-10 BY COUNTRYWIDE HOME LOANS, INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

Bv:

Althea Wright

Attest:

Sidney Wayd

State of Arizona

SS

County of Maricopa

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Althea Wright, personally known to me to be a Assistant Secretary of COUNTRYWIDE HOME LOANS, INC. and Sidney Ward, personally known to me to be a Assistant Secretary of said corporation, and personally known to me to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day off October, 2007.

M. McGEE Notary Public - Arizona Maricopa County Expires 02/15/09

Notary P

My commission expires on

, 20 19

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NO 1 IN MICHIGAN AVENUE GARDENS CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99750311, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS FOCUMENT 99750311.

P.I.N. (S): 17-22-306-047-1001

ADDRESS(ES): 1808 SOUTH MICHIGAN AVE., UNIT 1, CHICAGO, IL 60616