## **UNOFFICIAL COPY**



Doc#: 0731131137 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/07/2007 04:23 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

#### **COVER PAGE**

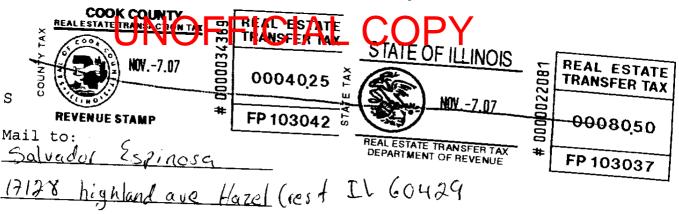
This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 27 E. Monroe Street; Suite 1100 Chicago, IL 60603 312-924-7355 Grantees Address/Mail 7ax Bill To:

Salvador Espinosa 17128 Highland Avenue Hazel Crest, IL 60429





Send subsequent tax bills to:

### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

BANK, USA a corporation created and existing under and by virtue of the laws of the mited States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and SALVADOR ESPINOSA, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigne. FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances trereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 28-25-404-008

ADDRESS (ES): 17221 HIGHLAND AVENUE. HAZEL CREST, IL 60429

0731131137 Page: 3 of 4

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the f	irst part has caused its
name to be signed to by its (Office)	/
(Name) Deborah Sarot (Office) Asst. Vice President , (Name)	_, and attested to by its
(Office) Asst. Vice President , (Name)	<u> </u>
the day and year first above written.	
HSBC BANK USA, NA BY CHASE HOME FINANC	CE, L.L.C., SUCCESSOR BY
MERGER TO CHASE MANHATTAN MORTGAGE CORPORA	
By: New Attest:	
Deborah Sarot	
Asst. Vice President	Richard Alexander Asst Vice President
State of California ()	
State of California ) SS.	
County of San Diego	
country of San Diego	
I, the undersigned, a Notary Public in and	d for said County, in the
State aforesaid, DO HEREBY CERTIFY t personally known to me to be a	hat NAMER, ASST. VICE PRESIDENT
· · · · · · · · · · · · · · · · · · ·	orah Sarot ,
Forsonally mount so me so be a	ce President of
said corporation, and personally known to	
whose names are subscribed to the forego	ing instrument, appeared
before me this day in person, and acknow	ledged that they signed,
sealed and delivered the said instrumen	nt pursuant to authority
given by the Board of Directors of said co	orporation as their free
and voluntary act and deed of said corpo	
purposes therein set forth.	
	$O_{x_{n}}$
	October
Given under my hand and official seal, th	nis A day of Bygggy
2007.	A
***************************************	
A. P. CLARK	
Commission # 1754636 S	Notary Public
San Diego County	Word fy Tubite
My Comm. Bipline Jun 30, 2011	· · · · · · · · · · · · · · · · · · ·
My commission expires on $U/20$	20 11
Try commitsatori expites on	

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

0731131137 Page: 4 of 4

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 16 IN BLOCK 4 IN E. C. MAHONEY'S TWIN CREEK VILLAGE, A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 28-25-404-008

D: 1722.

COOK COUNTY CLERK'S OFFICE ADDRESS (IS): 17221 HIGHLAND AVENUE. HAZEL CREST, IL 60429