



# UNOFFICIAL COPY

1860410755

State of **ILLINOIS**  
County of **LAKE**

This instrument was acknowledged before me on **OCTOBER 16, 2007** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC..**

\_\_\_\_\_  
Notary Public  
**CARRIE MCGEE**

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