

UNOFFICIAL COPY



****RELEASE DEED****

912464-3

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

Doc#: 0731247094 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2007 01:35 PM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

W. Anthony Kopp, a bachelor

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 25th day of August, A.D. 2005, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 0524904216, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Index Number: 28-09-100-138-1170

Property Address: 14522 S. Linder Ct., Unit #PH-2, Oak Forest, IL. 60452

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges inhereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 29th day of October, A.D. 2007.

A.J. SMITH FEDERAL SAVINGS BANK

By Nancy Mehall *Nancy Mehall*

Nancy Mehall

Assistant Vice President

Attest

Donna J. Manuel *Donna J. Manuel*

Donna J. Manuel

Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of October, 2007.

Elaine C. Drakton
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

"OFFICIAL SEAL"
ELAINE C. DRAKTON
Notary Public, State of Illinois
My Commission Expires 04/02/2011

Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445

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Property at: 14222 S. Linder Ct., Unit PH-2
Oak Forest, IL. 60452

PIN # 28-09-100-138-1170

UNIT NUMBER 14522 – PH2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST ½ OF THE NORTHWEST ¼ (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST ¼ THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT NUMBER 22559236 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK AS TRUSTEE UNDER TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM AID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.