

UNOFFICIAL COPY

Doc#: 0731260021 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2007 10:03 AM Pg: 1 of 2

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

385

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

KNIGGE
Loan #: 7038675
PIN: 04-26-303-010-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated OCTOBER 17, 2007, made and executed by Jess T. Knigge and Shilpa Joglekar, Husband and Wife, as Tenants by the Entirety, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 10 IN BLOCK 4 IN TALL TREES UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..
Parcel ID # 04-26-303-010-0000
Property Address: 1625 BLACKTHORN DRIVE, GLENVIEW, IL 60025

Such Mortgage having been given to secure payment of FOUR HUNDRED SEVENTEEN THOUSAND AND 00/100 Dollars (\$417,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 0731260020) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligation therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 17, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By: Thomas R. Murrens
THOMAS R. MURRENS
VICE-PRESIDENT

Mail to
Borla North & Associates
6912 S. Main Street #200
Downers Grove, IL 60516

MIDWEST TITLE & APPRAISAL SERVICES
127 W WILLOW AVE., STE 7
WHEATON, IL 60187

BORLA 5007

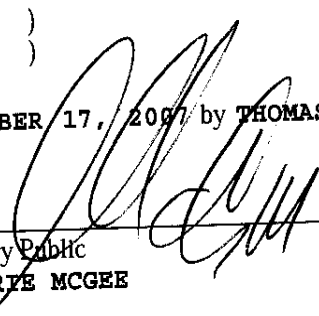
LL

UNOFFICIAL COPY

7038675

State of ILLINOIS
County of LAKE

This instrument was acknowledged before me on OCTOBER 17, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office