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CERTIFICATE OF RELEASE

Date: NOVEMBER 2, 2007

Order Number: 001919281

Doc#: 0731260030 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/08/2007 10:20 AM Pg: 1 of 2

- 1. Name of mortgag vr(c): RICHARD T. TRAUTH
- 2. Name of original mortgages: EDWARD JONES MORTGAGE, LLC
- 3. Name of mortgage servicer (if xxy): WELLS FARGO BANK
- 4. Mortgage recording number: 0526655175 AND 0536406119
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgage or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: (See Exhibit A attached)

Chicago Title Insurance Company

By: ANTHONY BENJAMIN

ADDRESS: 4709-11 W. GOLF RD., SUITE 115, SKOKIE, IL 60076

Telephane No.: (844)329-8200

State of Illinois

County of Cook

This instrument was acknowledged before me on NOVEMBER 2,2007 by

As (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commission expires on

Prepared by & Return to: CENTENNIAL TITLE INCORPORATED, 4709-11 W. GOLF RD., SUITE 115, SKOKIE, IL

60076

CENTENNIAL THE PROPERTIES

BOX 343

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EXHIBIT A

Legal Description:

LOT 5 IN BLOCK 6 IN DUNHURST SUBDIVISON UNIT NO. 3 IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT NO. 16371790, IN COOK COUNTY, ILLINOIS

Permanent Index 3 ur iber: 03-10-407-009-0000

Common Address: 578 E. MERLE LN

JE L. 3, IL 66.

OF COUNTY CLERK'S OFFICE WHEELING, IL 60090