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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0731203014 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2007 11:09 AM Pg: 1 of 3

SATISFACTION

AURORA LOAN SERVICES INC. #:0030036925 "CEVIKER" Lender ID:E22/003/0030036925 Cook, Illinois
MERS #: 100196800020775205 M/R #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SAVAS CEVIKER AND SABRINA CEVIKER AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/06/2005 Recorded: 01/31/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0503122147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-33-427-030-1001

Property Address: 2951 CENTRAL STREET #201, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS IT'S SUCCESSORS AND ASSIGNS
On October 23rd, 2007

By: 
MICHELE THOMPSON, Vice-President



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my
JH

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STATE OF Nebraska
COUNTY OF Scotts Bluff

On October 23rd, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: **Stevanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706**
308-635-3500

Property of Cook County Clerk's Office

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Loan Number: 2077520

Date: January 8, 2005

Property Address: 2951 Central Street #201
Evanston, Illinois 60201**EXHIBIT "A"****LEGAL DESCRIPTION****PARCEL I:**

UNIT 201 IN THE CENTRAL PARK CONDOMINIUM, AS YET CREATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLANE, A SUBDIVISION OF LOTS 9, 10, 11, 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE 2ND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 0038543, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 14 AND STORAGE SPACE 13, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

A.P.N. # 06-33-427-030-1001