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Doc#: 0731206014 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2007 08:43 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0

Loan Number: 0216452209

Other Loan #: 0110197241

SLS #: 718

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHARLES R. MATTENSON AND JILL A. MATTENSON, AS CO-TRUSTEES OF THE CHARLES R. MATTENSON REVOCABLE TRUST DATED MAY 11, 1999 AND JILL A. MATTENSON AND CHARLES R. MATTENSON, AS CO-TRUSTEES OF THE JILL A. MATTENSON REVOCABLE TRUST DATED MAY 11, 1999 ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0615933130  
Property Address: 439 DUNDEE ROAD  
GLENCOE IL 60022

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

See Exhibit A  
PIN#: TAX NUMBER: 05-06-313-066-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by  
CitiMortgage, Inc., as successor in interest by merger

Attest:

LEAH BOEDERER  
ASSISTANT VICE PRESIDENT

By:

JAMES KUCHERKA  
VICE PRESIDENT



LC  
P3  
3  
my  
jfk

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

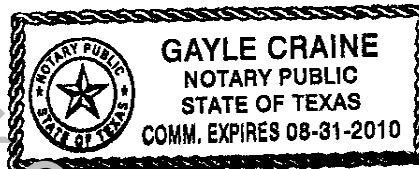
On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Craine*

Assignee's Address:  
135 S. LaSalle Street  
Chicago, Illinois 60603

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



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08116452209



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 750001961 LS  
 STREET ADDRESS: 439 DUNDEE ROAD  
 CITY: GLENCOE COUNTY: COOK  
 TAX NUMBER: 05-06-313-066-0000

## LEGAL DESCRIPTION:

PARCEL 1: THE WEST 1/2 (EXCEPT THE NORTH 160 FEET THEREOF) OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6; THENCE WEST ON THE SOUTH LINE OF SAID SECTION 6, 109.9 FEET AS A PLACE OF BEGINNING, THENCE NORTH 396 FEET, THENCE WEST 109.9 FEET, THENCE SOUTH 396 FEET TO SOUTH LINE OF SAID SECTION 6, THENCE EAST ON SAID SOUTH LINE OF SAID SECTION 6, 109.9 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PORTION OF LOT 2 IN ECKERS SUBDIVISION BEING A SUBDIVISION OF THE EAST 30.0 FEET OF THE SOUTH 157.0 FEET OF LOT 10 AND LOT 10 (EXCEPT THE SOUTH 157.0 FEET THEREOF) IN THE OWNERS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1922 AS DOCUMENT 7405710 IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 15 FEET OF THE SOUTH 90 FEET OF THE WEST 242.7 FEET (EXCLUDED FROM PAUL L. BATTEYS SUBDIVISION) IN LOT 6 IN OWNERS SUBDIVISION AFORESAID WHICH IS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT AT THE SOUTHEAST CORNER OF SAID LOT 2 WHICH SAID POINT IS ON THE NORTH LINE OF DUNDEE ROAD) THENCE NORTH ALONG THE EAST LINE OF SAID LOT 2 FOR A DISTANCE OF 147.0 FEET, THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF DUNDEE ROAD FOR A DISTANCE OF 30.0 FEET, THENCE SOUTH ON A LINE PARALLEL TO THE SAID EAST LINE OF LOT 2 FOR A DISTANCE OF 147.0 FEET MORE OR LESS TO THE INTERSECTION OF SUCH LINE WITH THE NORTH LINE OF DUNDEE ROAD; THENCE EAST FOR A DISTANCE OF 30.0 FEET ALONG THE NORTH LINE OF DUNDEE ROAD TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.