UNOFFICIAL COPY



Cook County Recorder of Deeds

Doc#: 0731213029 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 11/08/2007 11:29 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services

RECORDING REQUESTED BY IAFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tei. (800) 795-5263

Pool: 0

Loan Number: 06 494 79920 Other Loan # : 0110423144

SLS #: 1301

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a July authorized officer, the owner and holder of one certain promissory note executed by SHANE C. LUZADDER AND ERIN L. CORBETT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Sorrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0519414205

Property Address: 3927 N. GREENVIEW AVE. 1S

CHICAGO IL 60613

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL AS SOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said late.

See Exhibit X'

PIN#: PERMANENT INDEX #: 14-20-101-048-1005, VOL. 0483

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger

By:

VICE PRESIDENT

mest.

ASSISTANT VICE PRESIDENT



Sp

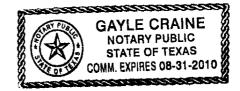
0731213029 Page: 2 of 3

UNOFFICIAL COPY

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 15th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said TC. ument N. CHERKA ac. WITNESS WHIELD, pove written.

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603 instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.







0731213029 Page: 3 of 3

UNOFFICIAL

LEGAL DESCRIPTION - EXHIBIT A

649409920

Legal Description: Unit No. 1 South in 3927 North Greenview Avenue Condominium as delineated on a survey of the following described real estate:

The North 4 feet of Lot 22, all of Lot 23 in Block 2 in Lake View High School subdivision, being a subdivision of the Northwest 1/4 of the Northwest 1/4 and the North 33 feet of the Southwest 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded May 12, 1999 as Document 99-458171, together with its undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration, as amended from time to time.

Permanent Index #'s: 14-20-101-048-1005 Vol. 0483

Denty of Cook County Clark's Office Property Address, 3927 N. Greenview Ave. 1S, Chicago, Illinois 60613