UNOFFICIAL COPY

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE OF REGISTRAR TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0731215078 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/08/2007 01:24 PM Pg: 1 of 3

Loan No. 20615175

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DELORES DRIVER, its/his/hers/their, heirs, legal representatives and assigns all right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 21, 2006, and recorded on May 8, 2006, in Volume/Book Page Document 0612834045 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-11-400-019-1007 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging 37 appertaining.

Address(es) of premises: 1225 E HYDE PARK BLVD UNIT #1, CHICAGO, IL, 50615

Witness my hand and seal 10/19/07.

SHIRLEY HARRIS

NK USA, N.A.

Vice President

SEAL'S

IL00.DOC 08/06/07

503

0731215078 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/19/07.

KAREN LITTLET ON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: KATHY EZELL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 20615175

County of: COOK COUNTY
Investor No: 801
Outbound Date: 10/15/07
Investor Loan No: 4004967929



0731215078 Page: 3 of 3

## UNOFFICIAL COPY

## SCHEDULE "A"

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 7 IN KIMBARK CROSSING CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 AND THE NORTH 43.50 FEET OF LOT 3 IN HENDERSON'S SUBDIVISION OF BLOCK 10 IN KIMBARK'S ADDITION TO HYDE PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTAC(E) AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY HARP'S TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT HAR.
SED AUG.
B OFFICE D.
CUMENT NUMSER.
NTEREST IN SAID D.
ROPERTY AND SPAJE CO.
AND SET FORTH IN SAID DEC.
ILLINOIS.

Tax ID: 20-11-400-019-1007 DATED AUGUST 30, 1997 AND KNOWN AS TRUST NUMBER 37733 RECORDED IN