



Doc#: 0731215124 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2007 02:49 PM Pg: 1 of 1

This Instrument Prepared by & Return to:

ABN AMRO MORTGAGE GROUP
320 E. BIG BEAVER RD.
TROY, MI 48083
MAIL CODE- M0904-380
BETH ILICH

ASSIGNMENT OF MORTGAGE

Loan # 0651760578/MIN # 100201500022679280

For Value Received, the undersigned holder ^{MORTGAGE} ~~Deed of Trust~~ (herein "Assignor") whose address is
P.O. BOX 2026, FLINT, MI 48501-2026, TEL# (888) 679-MERS

Does hereby grant, sell, assign, transfer and convey, unto CHICAGO BANCORP, WHOSE ADDRESS IS 300 N. ELIZABETH ST., # 3E, CHICAGO, IL 60607 (herein "Assignee"), all beneficial interest under a certain MORTGAGE, dated JANUARY 12, 2006, made and executed by CHARLES O. SMITH AND SARAH M. SMITH, HUSBAND AND WIFE.

LEGAL DESCRIPTION : LOT 10 AND 11 IN BLOCK 1 IN L. NATHAN'S SUBDIVISION OF LOT 4 OF C. LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 05-28-307-062-0000

To AND IN FAVOR OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHICAGO BANCORP a corporation ORGANIZED AND EXISTING under the laws of ILLINOIS whose principal office is located at 300 N. ELIZABETH ST., # 3E, CHICAGO, IL 60607

and given to secure payment of \$ FOUR HUNDRED THOUSAND AND 00/100
*****(\$ 400,000.00)

which MORTGAGE is of record in BOOK/VOLUME #, PAGE #, INSTRUMENT/DOCUMENT # 0603120156 & RECORDED ON 01/31/06 Records of COOK COUNTY, ILLINOIS together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the Terms and conditions of the above-described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 10/10/07 (endorsed date)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

BY: Stephen G. Charrette
(endorsers signature here)

Witness LOUANA JOHNSON

Witness Geneva Bolden-Camp
Geneva Bolden-Camp

NAME: STEPHEN G. CHARRETTE
TITLE: ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me this October 10, 2007 by STEPHEN G. CHARRETTE - ASS. VICE PRESIDENT of MERS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation.

Seal:

CORPORATE SEAL

Signed, sealed and delivered in the presence of

Linda R. Auden
Notary Public
My Commission Expires: 10/10/07

ORIGINAL

SC
SY
PJ
SY
MY
ML