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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY TOAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 100/612086 PIN No. 11-31-106-007-0000

OF CO.



Doc#: 0731216037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2007 10:25 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 2079 W ESTES AVE, APT 3, CHICAGO, IL 60645 at Page	
RECOLUEG III VOLGINO	
Instrument No. 0423147077 , Parcel ID No. 11-31-106-007-0000 of the record of Mortgages for COOK , Illinois, and more particularly described on said Deed of Trust	County, referred
to herein. Borrower: RICHARD M ARONSON, JUDITH L ARONSON, HUSBAND AND WIFE	

J=AM8080105RE.091969 (RIL1)

MIN 100314000006120868 MERS PHONE: 1-888-679-6377 Page 1 of 2

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1000612086 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 30, 2007

MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARYN KILLIAN VICE PRESIDENT

SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this OCTOBER 30, 2007 Public in said State, personally appeared CARYN KILLIAN , personally known to me (or proved to and TINA STUCKI me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

M.L. MARCUM **NOTARY PUBLIC** STATE OF IDAHO M.L. MARCUM (COMMISSION EXP. 00 02-2009)

NOTARY PUBLIC

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AM8080105RE 10006 12086

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2079 W. ESTES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. , IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO JNTY, ILLINOIS.

PALCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAIR LECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY ILLINOIS.

THE MORTGACOK ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED MIREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORT. IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. Olyniz Clart's Office

TAX NO. 11-31-106-007-0000