

UNOFFICIAL COPY



0731234005

Doc#: 0731234005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/08/2007 08:35 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1001850740
PIN No. 02-22-401-026



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 17 IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST 1/2 OF SECTION 23 AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1926 AS DOCUMENT NO. 9268584, IN COOK COUNTY, ILLINOIS.

Property Address: 314 W GLADE RD, PALATINE, IL 60067
Recorded in Volume _____ at Page _____
Instrument No. 0721555116, Parcel ID No. 02-22-401-026
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: LISETTE GRUSZKA, MARRIED TO JOSEPH GRUSZKA

J=AM8080105RE.091261
(RIL1)

MIN 100024200018507406 MERS PHONE: 1-888-679-6377
Page 1 of 2

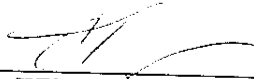
34
S.E.
P.S.
M.J.
B.W.

UNOFFICIAL COPY


Loan No. 1001850740

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 24, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARYN KILLIAN
VICE PRESIDENT



TINA STUCKI
SECRETARY

Property of COOPER & COOPER, Notary Public

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this OCTOBER 24, 2007, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and TINA STUCKI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC