

UNOFFICIAL COPY



Doc#: 0731234023 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/08/2007 08:50 AM Pg: 1 of 2

Prepared By:
Alliance Title Corp.
5523 N. Cumberland Ave. Suite 1211
Chicago, IL 60656

Mail To:
Alliance Title Corp.
5523 N. Cumberland Ave. Suite 1211
Chicago, IL 60656

CERTIFICATE OF RELEASE

Date: Title Order Number: A07-1575

1. Name of mortgagor(s): Monika Gonder,
2. Name of original mortgagee: LaSalle Bank NA
3. Name of mortgage servicer (if any): LaSalle Bank NA
4. Mortgage recording: Document No: 0324546182
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 03-21-100-034-1104
Common Address: 1521 W. Windsor, Unit 314 Arlington Heights IL 60005

2

Legal Description: See attached
Ticor Title

By: Alliance Title Corp.
5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656
773-556-2222

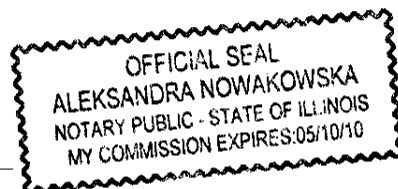
Jay Jacobson

State of Illinois
County of Cook

This Instrument was acknowledged before me on by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on: 5-10-10



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PARCEL 1:

UNIT 1521/314 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" T THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREET AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

03-21-100-034-1104.

Property of Cook County Clerk's Office