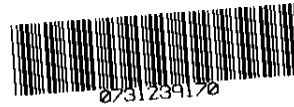


UNOFFICIAL COPY

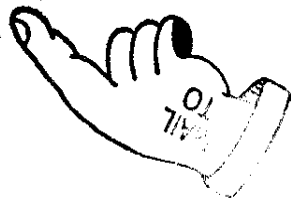
PREPARED BY: D. JERMALOWSKI
CLC CONSUMER SERVICES
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc#: 0731239170 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2007 01:45 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY ADDRESS:
818 E CARRIAGE LANE
PALATINE IL 60074



PROPERTY ID #: 02-01-100-015-1215

DISCHARGE OF MORTGAGE

A certain Mortgage dated 11/16/2004, was made by SAM H CHO to AMERICAN EXPRESS BANK, FSB, which Mortgage was recorded in Instrument # 0434412112, in Book ---, on Page --- in the amount of \$47,000.00 and which Mortgage was subsequently ASSIGNED to PNC BANK, NATIONAL ASSOCIATION by Assignment dated 12/09/2004 and recorded in Assignment Instrument # 0434412113, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on October 26, 2007.

PNC BANK, NATIONAL ASSOCIATION

R. SHEARER
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this October 26, 2007, before me, the undersigned, a Notary Public in said State, personally appeared R. SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Darlene Jermalowski, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires July 22, 2010
Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 72-1-0334653 DMJ

SU
P2
5-
M Y
CE

UNOFFICIAL COPY

EXHIBIT A

Credit Request #: ID2010299034

UNIT NUMBER 1740-7 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE OF PART OF THE NORTH WEST, 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25234962 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office