



Doc#: 0731341004 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2007 09:38 AM Pg: 1 of 2

**PARTIAL RELEASE  
Of Mortgage**

2075191 tmn  
mte ①

**Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.**

of the County of **McHenry** and State of **Illinois** the party secured in and by a certain mortgage executed by **5301 Washington Corp.** dated the 6<sup>th</sup> day of May, 2005, and recorded in the office of the recorder of the County of Cook, in the State of Illinois as Document No 0512941003; and an Assignment of Rents dated the 6<sup>th</sup> day of May, 2005, and recorded as Document No. 0512941004 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

M.G.R. TITLE

PARCEL 1:

UNIT 5311-2, IN THE WASHINGTON LOCKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1,2,3,4, AND 5 IN H.J. SHELDON'S SUBDIVISION OF THE EAST ½ OF THAT PART OF THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF WASHINGTON BOULEVARD AND THE NORTH 12 RODS OF THE EAST ½ OF THE SOUTH ½ OF THE EAST ½ OF THE WEST ½ OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

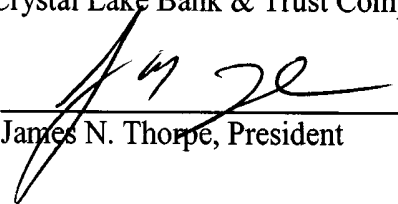
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0634516072, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 16-09-322-002-0000 (AFFECTS UNDERLYING LAND)

COMMONLY KNOWN AS: 5311 W. Washington, Unit 2  
Chicago, IL 60644

In witness whereof, I have hereto set my hand and seal, this 31<sup>st</sup> day of October, 2007.

Crystal Lake Bank & Trust Company, N.A.

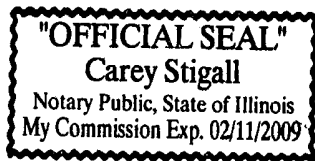
  
James N. Thorpe, President

**UNOFFICIAL COPY**

**State of Illinois**  
**County of Lake**

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 31<sup>st</sup> day of October, 2007.



*Carey Stigall*  
 Carey Stigall, Loan Administration Officer

Prepared by: Carey Stigall  
 Crystal Lake Bank & Trust Company, N.A.  
 70 N. Williams Street  
 Crystal Lake, IL 60014

*Mail to: Steve Moltz, atty  
 19 S. LaSalle St  
 Ste 900  
 Chgo IL 60603*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
 WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
 WAS FILED.**