

UNOFFICIAL COPY

Prepared By: Ashwini Muddraja
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117



Doc#: 0731304000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2007 08:20 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: November 2, 2007

Loan#: 85342886001
Invoice#: E0913851

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **DIETRICH KLAUS LEMKE and CINDY LOU LEMKE, HUSBAND AND WIFE** currently residing at **115 FLAGSTAFF LNAE, SCHAUMBURG, Illinois 60194**, to **US Bank National Association ND MORTGAGEE**, Dated **September 4, 1998** and filed for record **September 17, 1998**, as Document Number **98832635** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

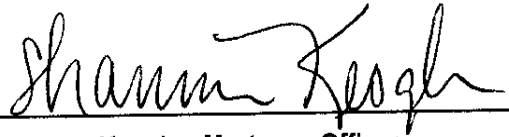
Also to satisfy Assignment dated **September 10, 1998** recorded **September 17, 1998** as Document Number **98832636**
Also to satisfy Assignment dated **December 30, 2000** recorded **February 9, 2001** as Document Number **0010111745**

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT. LOT 7 IN BLOCK 48 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT NO. 16693491, IN COOK COUNTY, ILLINOIS. 115 FLAGSTAFF LANE, SCHAUMBURG, IL 60194.

US Bank National Association ND

PIN: 07-15-309-006

By


Shannon Keogler, Mortgage Officer

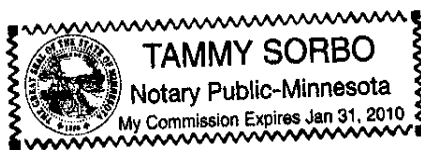


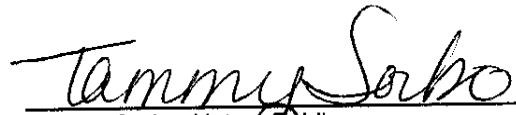
U42388807-039B01

SAT OF MORTGAGE
LOAN# 85342886001
US Recordings

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **2nd** day of **November, 2007**, by **Shannon Keogler** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.




Tammy Sorbo, Notary Public
My Commission Expires: **January 31, 2010**.