

UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0731304015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/09/2007 08:30 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: November 6, 2007

Loan#: 7074436648
Invoice#: E0914292

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by JAMES D DOLCI / MARILYN A DOLCI to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE , dated January 21, 2000 and filed for record January 23, 2000 as Document Number 00075636 in Book 9459 Page 0109 for Loan Amount of \$125000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 29 33-302-023

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 726 FITZHENRY COURT WEST GLEN WOOD, Illinois 60425

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

42460664

By
Lisa Spurbeck, Assistant Secretary

On November 6, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary , of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tracy M Stendahl, Notary Public
My Commission Expires: January 31, 2010

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Exhibit A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 6/07/68, AND RECORDED 6/27/68, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS DOC 20533926 THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TO WIT LOT FIVE HUNDRED FORTY (540) IN GLENWOOD MANOR UNIT #9, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 35 NORTH, AND PART OF THE SOUTH 1039 40 FEET OF THE SOUTH WEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U42460664-01GR02

SAT OF MORTGAGE

LOAN# 7074436648

US Recordings

Property of Cook County Clerk's Office