

# UNOFFICIAL COPY



Prepared By: Sivaprakash Kuppan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0731304018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2007 08:30 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259

## Satisfaction of Mortgage

Date: November 6, 2007

Loan#: 0027637925  
Invoice#: E0914501

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KATHLEEN WATERMAN to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated April 28, 2004 and filed for record May 26, 2004 as Document Number 0414740100 for Loan Amount of \$330000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-05-307-999-1137

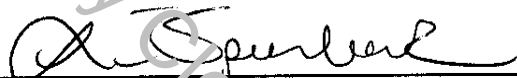
\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 910 SOUTH MICHIGAN UNIT 1115 CHICAGO, Illinois 60605

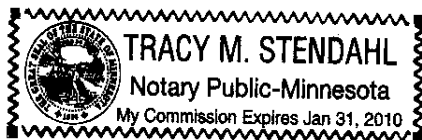
STATE OF Minnesota )  
COUNTY Ramsey ) SS

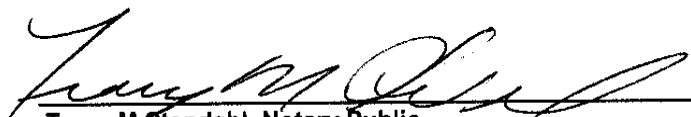
PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION

42460824

By   
Lisa Spurbeck, Assistant Secretary

On November 6, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Tracy M. Stendahl, Notary Public  
My Commission Expires: January 31, 2010

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## Exhibit A

PARCEL 1: UNIT 115 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHIGAN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-774537, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 143R, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98-774537. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-774537. SITUATED IN COOK COUNTY, ILLINOIS.



**U42460824-01GR02**

SAT OF MORTGAGE  
LOAN# 0027637925  
US Recordings

Property of Cook County Clerk's Office