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0731304021

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0731304021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2007 08:31 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: November 5, 2007

Loan#: 7100010409
Invoice#: E0912070

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by THOMAS J HUBER / ANNA M HUBER to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated March 18, 2005 and filed for record April 12, 2005 as Document Number 0510220098 for Loan Amount of \$292175.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 01-26-405-001

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2 POLO DRIVE SOUTH BARRINGTON, Illinois 60010

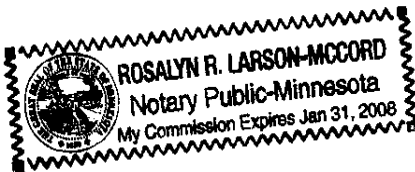
STATE OF Minnesota)
COUNTY Ramsey) SS


PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

42445371

By 
Chris Frank, Assistant Secretary

On November 5, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

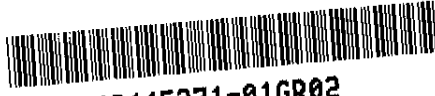



Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2008

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Exhibit A

LOT 1 IN THE HUNTERS RIDGE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1986, AS DOCUMENT NO. 86445463. SITUATED IN COOK COUNTY, ILLINOIS.



U42445371-01GR02

SAT OF MORTGAGE
LOAN# 7100010408
US Recordings

Property of Cook County Clerk's Office