Doc#. 0731308190 fee: \$36.00 UNOFFIC Att: 11/09/2007 034/AM/Pg: 1 of 1 Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: JANE EYLER** 

Loan Number: 06460957

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIMORT GAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ATSUSIII NAKAMOTO A MARRIED MAN Original Mortgagee(S): ABN AMRO MORTGAGE FR DUP, INC.

Original Instrument No: 0423914132 Date (1 Note: 08/16/2004 Original Recording Date: 08/26/2004

Property Address: 3442 N MONTICELLO 1 CHICAGO, L 60618

Legal Description:

PARCEL 1: THE NORTH 19.32 FEET OF THE SOUTH 119.25 ) EET (EXCEPT THE WEST 213.50 FEET) OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 11 AND LOT5 32 TO 48, BOTH INCLUSIVE, AND VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J.R. WICKERMAN'S SUBDIVISION OF BLOCKS 5 AND 6 OF K.K. JONES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPP PRINCIPAL MERIDIAN, TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE LEFNEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. WENCESLAUS SQUARE TOWNHOMES, RECORDED AS DOCUMENT NUMBER 98404070, AS AMENDED FROM TIME TO TIME.

Pin #: 13-23-315-012-0000

County: Cook County, State of IL

IN WITNESS WIEREOF, the undersigned has caused this instrument to be executed on this date of 11/08/2007.

ABN AMRO MORTGAGE GROUP, INC.

By: MARYLYN C BROWN

Title: Vice-President

Mauxim C. Brown

State of MD City/County of Frederick

This instrument was acknowledged before me on 11/08/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER

Jone E. Eye

My Commission Expires:

11/01/2009

Resides in: Frederick