

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0731308399 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2007 02:45 PM Pg: 1 of 2

Date: 11/06/07

Order Number: 1580 000224773

CTIC-HE

1. Name of mortgagor(s): MICHEL J SUTY & DAINA FERNANDEZ
2. Name of original mortgagee: UNITED AIRLINES EMPLOYEE CREDIT UNION
3. Name of mortgage servicer (if any): ALLIANT CREDIT UNION
4. Mortgage recording: Vol.: Page: or Document No.: 0328942309
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-06-424-066-1003
Common Address: 945 NORTH HONORE STREET, #3, CHICAGO,
IL 60622

Legal Description: PARCEL 1: UNIT 3 IN THE 945 NORTH

Real Estate Index, Inc.
By: DARYL MOON
Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188
Telephone No.: (630) 588-4956

State of Illinois
County of
This Instrument was acknowledged before me on
Index, Inc.

by

as (officer for agent of) Real Estate

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: DARYL MOON
Return to: RF
RF

CTIC 282 RTL 20473

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Legal Description:

HONORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 50 IN BOAKE'S RESUBDIVISION OF BLOCK 5 OF COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021028098, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021028098.

Property of Cook County Clerk's Office