

Recording Requested By:  
NATIONAL CITY BANK

# UNOFFICIAL COPY

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0731309066 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2007 09:23 AM Pg: 1 of 3



### SATISFACTION

NATIONAL CITY BANK # 4489618130198246 "DRAVILLAS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by PAUL DRAVILLAS AND MICHELLE DRAVILLAS, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 10/12/2006 Recorded: 11/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0633110066, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17202330840000

Property Address: 841 W VILLAGE CT, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK  
On October 5th, 2007

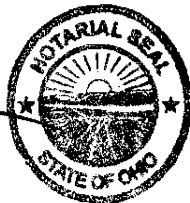
By: *Nancy Finley*  
NANCY FINLEY, Officer, Lending Services

STATE OF Ohio  
COUNTY OF Cuyahoga

On October 5th, 2007, before me, MARY A MAROTTA, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared NANCY FINLEY, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Mary A Marotta*  
MARY A MAROTTA  
Notary Expires: 02/06/2012



Mary A. Marotta  
Notary Public, State of Ohio  
My Commission Exp. 2-6-12

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*JMP\*JMPNTCC\*\*10/05/2007 10:26:01 AM\* NTCC01NTCC000000000000001310892\* ILCOOK\* 4489618130198246 ILSTATE\_MORT\_REL \*JMP\*JMPNTCC\*

*SY  
P-3  
S-1  
M-y  
CE*

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MORTGAGEDEED\_A



EXHIBIT A

4489618130198246

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1

THE PART OF BLOCK 22, OF BARRON'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1861 AS DOCUMENT NO. 45427, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF NEWBERRY AVENUE (NOW VACATED) AND THE SOUTH LINE OF WEST 14TH PLACE (FORMERLY WRIGHT STREET); THENCE SOUTH 01 DEGREE 42 MINUTES 34 SECONDS EAST ALONG SAID WEST LINE 140.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREE 42 MINUTES 34 SECONDS EAST, ALONG SAID WEST LINE, 60.51 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 26 SECONDS WEST ALONG A LINE PERPENDICULAR TO LAST DESCRIBED COURSE 136.83 FEET; THENCE NORTH 01 DEGREE 42 MINUTES 34 SECONDS WEST 60.51 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 26 SECONDS EAST 136.83 FEET TO THE POINT OF BEGINNING, EXCEPT THE EASTERLY 111.43 FEET THEREOF (AS MEASURED AT RIGHT ANGLES) ALL IN COOK COUNTY ILLINOIS.

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT NO. 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNER'S ASSOCIATION.

Permanent Parcel Number: 17-20-233-084-0000



10546815

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EXHIBIT A  
(continued)

CHRISTOPHER KELLER AND AMY KELLER, HUSBAND AND WIFE  
NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS BUT  
AS TENANTS BY THE ENTIRETY

841 WEST VILLAGE COURT, CHICAGO IL 60608-1050  
Loan Reference Number : 56-297-97428669/022899608  
First American Order No: 445815  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 DRAYL AS  
10546815  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE  


When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FT1120

PROPERTY of Cook County Clerk's Office