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0731311031

Doc#: 0731311031 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2007 10:49 AM Pg: 1 of 3

The above space is for the recorder's use only

**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

ACCOUNT # 29-6100273851

13668

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 22ND day of AUGUST, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0723446009 MADE BY TIMOTHY J, VANCURA, BORROWER(S) to secure an indebtedness of ****FORTY THOUSAND AND 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-04-121-094-1013
Property Address: 1410 NORTH MOHAWK STREET UNIT A, CHICAGO ILLINOIS 60610

PARTY OF THE SECOND PART: CHICAGO BANCORP, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of _____ County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****FIVE HUNDRED THIRTEEN THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 29th, 2007

Kristin Kapinos

Kristin Kapinos, Consumer Loan Underwriter

ZAB

BOX 441

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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 20th day of October 2007



Melissa Luszowiak, Notary

Commission Expires December 3rd, 2007

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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LEGAL DESCRIPTION

136768-RILC

UNIT 1410-A IN MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE EAST 1/2 OF LOT 4 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN THE SUBDIVISION OF BLOCK 5 OF STATE BANK OF ILLINOIS ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PALT THEREOF RECORDED OCTOBER 6, 1969 IN BOOK 170 OF MAPS, PAGE 174, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE SOUTH 1/2 OF LTO 4 IN MCCUBBINS SUBDIVISION OF BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (ALSO KNOWN AS THE EAST 1/2 OF LOT 7 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS).

PARCEL 3:

LOT 11 IN SCHMIDT'S SUBDIVISION OF LOTS 7, 8 AND THE NORTH 1/2 OF LOT 9 IN MCCUBBINS SUBDIVISION OF LOT 5 IN ILLINOIS STATE BANK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED OCTOBER 19, 1957 IN BOOK 143 OF MAPS, PAGE 25, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 9 IN SCHMIDT'S SUBDIVISION OF LOTS 7, 8 AND THE NORTH 1/2 OF LOT 9 IN MCCUBBINS SUBDIVISION OF LOT 5 IN ILLINOIS STATE BANK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED OCTOBER 19, 1957 IN BOOK 143 OF MAPS, PAGE 25, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 7 IN SCHMIDT'S SUBDIVISION OF LOTS 7, 8 AND THE NORTH 1/2 OF LOT 9 IN MCCUBBINS SUBDIVISION OF LOT 5 IN ILLINOIS STATE BANK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED OCTOBER 19, 1957 IN BOOK 143 OF MAPS, PAGE 25, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2000 AS DOCUMENT NUMBER 00679453 AND WHICH FIRST AMENDMENT WAS RECORDED NOVEMBER 1, 2000 AS DOCUMENT NUMBER 00860014 AND WHICH AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-121-094-1013

CKA: 1410 NORTH MOHAWK STREET #A, CHICAGO, IL, 60610