

# UNOFFICIAL COPY



Doc#: 0731311143 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2007 04:21 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as Trustee for CSMC  
ARMT 2006-3

PLAINTIFF

Vs.

Guri Ramirez; Mortgage Electronic Registration Systems,  
Inc.; Baytree Lending; Unknown Owners and Nonrecord  
Claimants

DEFENDANTS

No. **07CH32649**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **NOV 8 2007**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Guri Ramirez
- (iv) The legal description is:

LOT 2 IN MURPHY'S RESUBDIVISION OF LOT 11 IN FREDERICK H. BARTLETT'S 87TH STREET ORCHARD FARMS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY****TAX PARCEL NUMBER:** 19-33-308-018

(v) The common address or location of the property is:

8550 S. Latrobe Avenue.  
Burbank, IL 60459

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Guri Ramirez

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Baytree Lending

c) Date of mortgage: 4/20/2006

d) Date and place of recording:

5/10/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0610347244

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO:** CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
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(630) 794-5300  
14-07-P092  
Client # 106-1205316391

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**BOX 70**