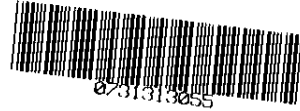


UNOFFICIAL COPY



Doc#: 0731313055 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2007 02:36 PM Pg: 1 of 4

George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No: 220002410-101

KNOW ALL MEN BY THESE PRESENTS

THAT GEORGE WASHINGTON SAVINGS BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

DEPENDABLE LAWN CARE, INC.

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK COUNTY, ILLINOIS as Document No.0631946175 and Assignment of Rents No. 0631946176.

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its said Senior Vice President this 19th Day of SEPTEMBER, 2007

GEORGE WASHINGTON SAVINGS BANK

Attest: *Patricia Carber* Senior Vice President By: *Susan M. McKee* Assistant Vice President

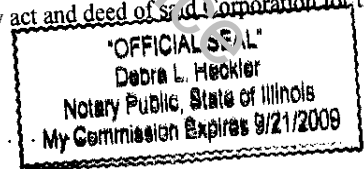
STATE OF ILLINOIS)
) SS
COUNTY OF COOK

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires:
Notary Public

Debra L. Heckler



**THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
14701 S. LAGRANGE RD., ORLAND PARK, IL. 60462**



Please mail to:

**FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

RECORDER'S BOX NO.

1 OF 18

5/11/09

UNOFFICIAL COPY

LEGAL DESCRIPTION:

SEE ATTACHED "EXHIBIT A"

2320 WEST 138TH STREET
BLUE ISLAND, IL 60406

29-06-106-031-0000
29-06-106-032-0000
29-06-106-068-0000
29-06-106-089-0000
29-06-106-091-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A
(continued)

FEET WEST OF THE SOUTHEAST CORNER OF LOT 28A IN SAID SUBDIVISION AND RUNNING THENCE IN A NORTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 28A FOR A DISTANCE OF 125 FEET, THENCE IN A WESTERLY DIRECTION ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 28 FOR A DISTANCE OF 70 FEET TO A POINT, THENCE IN A SOUTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF LOT 28A, THENCE FOR A DISTANCE OF 125 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 28, THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID LOT 28 (FOR A DISTANCE OF 70 FEET TO THE POINT OF BEGINNING) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 27, 28 AND 28A, AND THAT PART OF CALUMET SLOUGH, WHICH LIES NORTH OF SAID LOTS AND SOUTH OF THE CENTER OF SAID SLOUGH IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE WABASH ROAD AND SOUTH OF CALUMET SLOUGH DESCRIBED AS FOLLOWS. COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE 00 DEGREES 03 MINUTES 30 SECONDS EAST ON THE EAST LINE THEREOF, 465.73 FEET; THENCE SOUTH 80 DEGREES 18 MINUTES 31 SECONDS WEST 216.13 FEET; THENCE 00 DEGREES 03 MINUTES 30 SECONDS WEST ON A LINE PARALLEL TO THE EAST LINE OF SAID LOT 1, 426.75 FEET TO THE SOUTH LINE THEREOF; THENCE EAST ON SAID SOUTH LINE 212.99 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 12.5 FEET OF LOT 6 IN OWNER'S SUBDIVISION OF LOT 29 IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF

10745562

UNOFFICIAL COPY

EXHIBIT A
(continued)

SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number:	29-06-106-031-0000	(Parcel #1)
	29-06-106-032-0000	(Parcel #2)
	29-06-106-068-0000	(Parcel #3)
	29-06-106-089-0000	(Parcel #4)
	29-06-106-091-0000	(Parcel #5)

Property of Cook County Clerk's Office