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PARTIAL RELEASE OF MORTGAGES

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Jennifer Dorn, Esq. Quarles & Brady LLP 500 West Madi, on Street Suite 3700 Chicago, Illinois o0fo1 (312) 715-5054



Doc#: 0731333141 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/09/2007 02:28 PM Pg: 1 of 4

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that NORTHSIDE COMMUNITY BANK, an Illinois banking corporation ("Mortgagee"), having an address of 1155 Milwaukee Avenue, Riverwoods, Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT CLAIM unto LLAVONE COMPANY (f/k/a Hyre Electric Company), a Delaware corporation, its 'egal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by those Mortgages, as more particularly described on Exhibit A attached hereto and made a part hereof, but only insofar as such Mortgages relate to the portion of the premises therein described situated in the County of Cook, State of Illinois, legally described on Exhibit B attached hereto and made a part hereof, PROVIDED HOWEVER that such Mortgages shall remain in full force and effect in accordance with their terms with respect to the premises described therein excluding only that portion of the premises described on Exhibit B attached hereto and made a part hereof.

[signature page immediately follows]

Box 400-CTCC

yh

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IN WITNESS WHEREOF, Mortgagee has signed and sealed this Partial Release this day of November, 2007.

NORTHSIDE COMMUNITY BANK, an Illinois banking corporation

By: Mame: JAnk! S. Ragnare
Its: CHAn war

STATE OF ILLINOIS

) S!

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Same Community and State aforesaid, DO HEREBY CERTIFY, that Community and Community Bank, the Mortgagee in the foregoing instrument, and personally known or identified to me to be the same person whose name is subscribed to the foregoing instrument as such _______, appeared before me this day in person and acknowledged that he/size signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of November, 2007.

By: _____

[SEAL]

Notary Public &

Commission Expires: OS-29-2011

R. MINGER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 05/29/2011

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EXHIBIT A

MORTGAGES

- 1. Mortgage dated June 18, 1998 and recorded August 26, 1998 as Document 98759398 made by Hyre Electric Company to NorthSide Community Bank to secure an indebtedness in the amount of \$1,500,000.00;
- 2. Mortgage dated August 5, 1998 and recorded August 26, 1998 as Document 98759396 made by Hyre Electric Company to NorthSide Community Bank to secure an indebtedness in the amount of \$768,000.00;
- 3. Mortgage dated January 4, 1999 and recorded February 16, 1999 as Document 99149812 made by Hyre Electric Company to NorthSide Community Bank to secure an indebtedness in the amount of \$1,800,000.00;
- 4. Mortgage dated January 21, 2005 and recorded February 9, 2005 as Document 0504050082 made by Flyre Electric Company to NorthSide Community Bank to secure an indebtedness in the amount of \$500,000.00;
- 5. Mortgage dated May 10, 2005 and recorded May 25, 2005 as Document 0514550028 made by Hyre Electric Company to NorthSide Community Bank to secure an indebtedness in the amount of \$500,000.00; and
- 6. Mortgage dated February 28, 2006 and recorded March 9, 2006 as Document 0606850104 made by Hyre Electric Company to NorthSide Community Bank to secure an indebtedness in the amount of \$3,000,775.00.

The above documents are hereinabove collectively referred to as the "Mortgages".

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EXHIBIT B

PREMISES TO BE RELEASED FROM MORTGAGES

Legal Description:

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PARCEL A:

LOTS 20, 21, 22, 23 AND 24 IN FIELD'S SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

PARCEL B:

LOTS 25, 26 AND 27 IN FIELD'S SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL E:

LOT 16 (EXCEPT STREE1) IN FIELD'S SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12 Clark

Parcel Identification Numbers:

17-19-100-008-0000; 17-19-100-016-0000; 17-19-100-017-0000; 17-19-100-018-0000; 17-19-100-019-0000; 17-19-100-020-0000, 17-19-100-021-0000; 17-19-100-022-0000; 17-19-100-023-0000

2320-2334 W. OGDEN AVE CHICAGO, 1L 60608-1110