

5 9 3  
**UNOFFICIAL COPY**

8 389667 VILLAGE D1

**PARTIAL RELEASE OF ASSIGNMENTS OF RENTS**



Doc#: 0731333142 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2007 02:28 PM Pg: 1 of 4

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Jennifer Dorn, Esq.  
Quarles & Brady LLP  
500 West Madison Street  
Suite 3700  
Chicago, Illinois 60661  
(312) 715-5054

The above space for recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, that **NORTHSIDE COMMUNITY BANK**, an Illinois banking corporation ("Lender"), having an address of 1155 Milwaukee Avenue, Riverwoods, Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby **REMISE, CONVEY, and QUIT CLAIM** unto **LLAVONE COMPANY** (f/k/a Hyre Electric Company), a Delaware corporation, its legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by those Assignments of Rents, as more particularly described on Exhibit A attached hereto and made a part hereof, but only insofar as such Assignments of Rents relate to the portion of the premises therein described situated in the County of Cook, State of Illinois, legally described on Exhibit B attached hereto and made a part hereof, **PROVIDED HOWEVER** that such Assignments of Rents shall hereafter continue to be and remain a lien on the balance of the premises described in such Assignments of Rents. For the avoidance of doubt, the Assignments of Rents shall remain in full force and effect in accordance with their terms with respect to the premises described therein excluding only that portion of the premises described on Exhibit B attached hereto and made a part hereof.

[signature page immediately follows]

**Box 400-CTCC**

42C

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Lender has signed and sealed this Partial Release this 5<sup>th</sup> day of November, 2007.

NORTHSIDE COMMUNITY BANK, an Illinois banking corporation

By: [Signature]  
Name: JAMES S. RANDALL  
Its: CHAIRMAN

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that JAMES RANDALL CHAIRMAN of NORTHSIDE COMMUNITY BANK, the Mortgagee in the foregoing instrument, and personally known or identified to me to be the same person whose name is subscribed to the foregoing instrument as such \_\_\_\_\_, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5<sup>th</sup> day of November, 2007.

By: [Signature] [SEAL]  
Notary Public

Commission Expires: 5-29-2011



# UNOFFICIAL COPY

## EXHIBIT A

### ASSIGNMENTS OF RENTS

1. Assignment of Rents recorded August 26, 1998 as Document 98759397 made by Hyre Electric Company to NorthSide Community Bank;
2. Assignment of Rents recorded February 9, 2005 as Document 0504050083 made by Hyre Electric Company to NorthSide Community Bank; and
3. Assignment of Rents recorded May 25, 2005 as Document 0514550029 made by Hyre Electric Company to NorthSide Community Bank.

The above documents are hereinabove collectively referred to as the "Assignments of Rents".

# UNOFFICIAL COPY

## EXHIBIT B

### PREMISES TO BE RELEASED FROM ASSIGNMENTS OF RENTS

#### Legal Description:

##### PARCEL A:

LOTS 20, 21, 22, 23 AND 24 IN FIELD'S SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

##### PARCEL B:

LOTS 25, 26 AND 27 IN FIELD'S SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

##### PARCEL E:

LOT 16 (EXCEPT STREET) IN FIELD'S SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel Identification Numbers:

17-19-100-008-0000; 17-19-100-016-0000; 17-19-100-017-0000;  
17-19-100-018-0000; 17-19-100-019-0000; 17-19-100-020-0000;  
17-19-100-021-0000; 17-19-100-022-0000; 17-19-100-023-0000

2320 - 2334 W. OGDEN AVE  
CHICAGO, IL 60608-1110