

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



A. NAME & PHONE OF CONTACT AT FILER [optional]
WILLIAM J RALPH 312-578-1567

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**DELAWARE PLACE BANK
 190 EAST DELAWARE PLACE
 CHICAGO, ILLINOIS 60611**

Doc#: 0731333124 Fee: \$36.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 11/09/2007 01:51 PM Pg: 1 of 7

USE ONLY

NW 6105428
D256 2002

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
LAWRENCE DEVELOPMENTS, NO. 2, INC

OR
 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2380 UNITED LANE ELK GROVE VILLAGE IL 60007 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 6145-186-2 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
WAUKEGAN DEVELOPMENTS, INC

OR
 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2380 UNITED LANE ELK GROVE VILLAGE IL 60007 USA

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION CORPORATION 2f. JURISDICTION OF ORGANIZATION ILLINOIS 2g. ORGANIZATIONAL ID #, if any 6045-928-2 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
DELAWARE PLACE BANK

OR
 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
190 EAST DELAWARE PLACE CHICAGO IL 60611 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBIT A

Box 400-CTCC

JHC

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) [ADDITIONAL FEE] (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME LAWRENCE DEVELOPMENTS, NO. 2, INC.		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME MERRICK ENTERPRISES, LLC						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS 2380 UNITED LANE		CITY ELK GROVE VILLAGE		STATE IL	POSTAL CODE 60007	COUNTRY USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION LIMITED LIABILITY	JURISDICTION OF ORGANIZATION ILLINOIS	11g. ORGANIZATIONAL ID #, if any 0049073-3 <input type="checkbox"/> NONE		

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A

16. Additional collateral description:

SEE EXHIBIT A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME LAWRENCE DEVELOPMENTS, NO. 2, INC.		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME PLATINUM CAR WASH & AUTO APPEARANCE CENTER, INC.						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS 2380 UNITED LANE		CITY ELK GROVE VILLAGE		STATE IL	POSTAL CODE 60007	COUNTRY USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION LIMITED LIABILITY	JURISDICTION OF ORGANIZATION ILLINOIS	11g. ORGANIZATIONAL ID #, if any 6044-013-1 <input type="checkbox"/> NONE		

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A

16. Additional collateral description:

SEE EXHIBIT A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY

Debtor: Merick Enterprises, LLC, Lawrence Developments, No. 2, Inc., Waukegan Developments, Inc., and Platinum Car Wash & Auto Appearance Center, Inc.
2380 United Lane, Elk Grove Village, Illinois 60007

Secured Party: Delaware Place Bank
190 East Delaware Place, Chicago, Illinois 60611

This Financing Statement covers, and the Debtor does hereby pledge, assign, transfer, and deliver to Secured Party and does hereby grant to the Secured Party a continuing and unconditional security interest in and to the following types or items of property:

(a) all "Accounts", "Chattel Paper," "Deposit Accounts," "Documents," "Equipment," "Fixtures," "General Intangibles," "Goods," "Instruments," "Inventory," "Investment Property," "Letter-of-Credit Rights," "Proceeds," "Software" and "Supporting Obligations" as such terms are defined in the Uniform Commercial Code as in effect from time to time in the State of Illinois (the "UCC").

(b) All books, records, writings, correspondence, files, data bases, computer programs, tapes, disks, information and other property relating to, used or useful in connection with, evidencing, embodying, incorporating or referring to, any of the foregoing;

(c) All of the Debtor's other business assets and rights of every kind and description and interests therein;

(d) All rents, issues, profits, proceeds, income, revenues, royalties, advantages, avails, claims against guarantors, security and other deposits (whether in cash or other form), advance rentals, and any and all other payments or benefits now or hereafter derived, directly or indirectly, regardless of to whom the rents and revenues are payable (collectively the "Rents"), from its leasehold interest in the property legally described on Exhibit "A" attached to this UCC-1 Financing Statement and incorporated herein by this reference (the "Real Estate");

(e) All right, title, and interest of Debtor in and to any and all contracts, written or oral, express or implied, now existing or hereafter entered into or arising, in any manner related to the improvement, use, operation, sale, conversion or other disposition of any interest in the Real Estate, including without limitation all options to purchase or lease the Real Estate or Improvements, as defined herein, or any portion thereof or interest therein, now owned or hereafter acquired by the Debtor;

(f) All right, title and interest of Debtor in and to all buildings, structures, and other improvements now or hereafter constructed, erected, installed, placed or situated upon the Real Estate (collectively, the "Improvements");

(g) All right, title and interest of the Debtor in and to all fixtures,

UNOFFICIAL COPY

equipment and tangible personal property of every kind, nature or description attached or affixed to or situated upon or within the Real Estate or Improvements, or both, provided the same are used, usable, or intended to be used for or in connection with any present or future use, occupation, operation, maintenance, management or enjoyment of the Real Estate or Improvements and further provided that the foregoing shall not include any interest of tenants of Debtor in any fixtures, equipment or personal property (collectively the "Tangible Personal Property");

(h) All proceeds of the conversion, voluntary or involuntary, of any of the Real Estate, Improvements or Tangible Personal Property into cash or other liquidated claims, or that are otherwise payable for injury to, or the take or requisitioning of the Real Estate, Improvements or Tangible Personal Property,

(i) All of the Debtor's right, power, or privilege to further hypothecate or encumber all or any portion of the property, rights and interests hereinabove described as security for any debt or obligation; it being intended by this provision to divest the Debtor of the right, power and privilege to hypothecate or encumber, or to grant a mortgage or other security interest in any of the property hypothecated in or encumbered by the Mortgage as security for the payment of any debt or performance of any obligation without the Secured Party's prior written consent;

(j) All other property, rights, interests, estates, or claims of every name, kind, character or nature, both in law and in equity, which Debtor now has or may hereafter acquire in the Real Estate, Improvements and Tangible Personal Property and all other property, rights, interests, estates or claims of any name, kind, character or nature or properties now owned or hereafter acquired; and

(k) All replacements, substitutions, and additions of, for and to the foregoing, and the proceeds thereof. Any and all after-acquired right, title or interest of Debtor in and to any of the foregoing property; and

(l) All products, offspring, rents, issues, profits, returns, income and proceeds of and from and claims relating to any and all of the foregoing (including, without limitation, proceeds which constitute property of the types described above), and, to the extent not otherwise included, all (i) payments under insurance (whether or not the Lender is the loss payee thereof), or any indemnity, warranty or guaranty, payable by reason of loss or damage to or otherwise with respect to any of the foregoing, and (ii) cash of Debtor.

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO. : 1410 NW6105425 CS

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 1 IN KEIM'S EAST LOOP ROAD SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KEIM'S RESUBDIVISION OF LOT 6 IN DANADA FARMS EAST UNIT 1, SECTION 28, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID KEIM'S EAST LOOP ROAD SUBDIVISION, RECORDED JUNE 28, 1991, AS DOCUMENT R91-080372, IN DUPAGE COUNTY, ILLINOIS.

Address 20 E. Loop

PINS: 05-28-192-010-0000

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY

UNOFFICIAL COPY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO. : 1410 NW6105427 CS

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1:

THE NORTH 94 FEET OF LOT 7, MEASURED ON THE WEST LINE OF SAID LOT 7, OF DILO'S SUBDIVISION IN THE SOUTH HALF OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL EXCEPTING THEREFROM THAT PART THEREOF WHICH LIES EAST OF A LINE 40 FEET WEST AND PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD (CONVEYED TO THE VILLAGE OF MORTON GROVE BY DEED DATED OCTOBER 21, 1964 AS DOCUMENT NUMBER 10337188)

PARCEL 2:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST LINE AND THE WEST LINE OF LOT 7 IN DILG'S SUBDIVISION, AFORESAID, EXTENDED NORTH LYING NORTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 7 IN DILG'S SUBDIVISION AFORESAID, AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF GOLF VIEW GARDENS, A SUBDIVISION IN THE WEST HALF OF SAID SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL

PARCEL 3:

LOTS 11 AND 12 IN BLOCK 13 IN GOLF VIEW GARDENS, A SUBDIVISION IN THE WEST HALF OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL

Address 9120 Waukegan

PINS: 10-18-304-022-0000
 10-18-304-023-0000
 10-18-309-002-0000
 10-18-309-039-0000