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Doc#: 0731339041 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/09/2007 11:11 AM Pg: 1 of 4

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Hldr487	
Space Above This Line For Record	ling Data]
After recording return to:	Prepared by:
O/F	repared by.
SDECIEIC DUD ADA	
SPECIFIC DURABLE POWER (,
NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POAGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OPTOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF SO.	THIS COMPETENT LEGAL ADVICE THIS
I, Amy M. Kelly	Q ₄
whose address is 7801 W Summer dale Aug	
appoint Robert Neil Beaulieu	-Chicago, 12 60656,
whose address is	$ \Theta_{\mathcal{X}_{\alpha}}$
as my agent and attorney-in-fact ("Agent") to act for me in any la	awful way with any
consummating financial transactions involving the Property (described	below).
1. PROPERTY	
The Property is described as:	
and has an address of 1600 S Grove Ave,	Park Ridge, 11 60068
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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
With arew cash equity from the Property
Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

VA Loan: In the every 1 v Agent applies for a loan and 1 to 1
VA Loan: In the event Ly Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all o 2 portion of my entitlement may be used: (2) if this is
s and A. L intend 4.
authorized to sign the loan application, eceive federal-, state- and investor-required disclosures, and sign all
documents necessary to consummate the loan on my behalf.
ENIA I

FHA Loan: I intend to use and occupy the *P* operty as my home. My Agent is authorized to sign the loan application (only if 1 am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the local application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consumer ate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that aris against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Witness Anthony G REDA & Amy M. Kell

Date

Specific Durable Power of Attorney

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TIM GATZ

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this

STATE OF 1L
COUNTY OF COOK
Before me, on this day personally appeared Qmy M. Colly known to me (or proved to me on the oath of,
or through D?NEX'S UCENSE
OFFICIAL SEAL BRIGID T MULLEN NOTARY PUBLIC - STATE OF ILLINUS MY COMMISSION EXPIRES:02/27/11 Notary Public BRIGID T. MULLEN Notary Public
WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING LINES.

WARNING TO AGENT: THE AGENT AND A1 IORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER EY-AND THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN

DATE 11607

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Exhibit A

H66482

LOT 34 IN SECOND ADDITION TO GEORGE C. YOSTS CANFIELD TALCOTT ADDITION TO PARK RIDGE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-01-128-010-0000

C/K/A 1600 GROVE AVENUE, PARK RIDGE, ILLINOIS 60068-5618

Property of Cook County Clerk's Office