

PREPARED BY:

Archer Bank 4970 S. Archer Avenue Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Doc#: 0731339053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/09/2007 11:47 AM Pg: 1 of 1

Loan No. 11435157

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Leases and Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Stanley Brown of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Leases and Rents Dated the 20th day of June A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0517433221 and 0517433222 to the premises therein described, as follows, to-wit:

LOT 7 (EXCEPT THE WEST 17 FEET 7 A KEN FOR WIDENING OF INDIANA AVENUE) IN HURLBUT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION OF PART OF THE SOUTH % OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PIN#: 20-03-315-014-0000, common address is known as, 4533-4535 South Indiana, Chicago, Illinois.

Situated in the City of Chicago, County of Cook, and State of Illinois, tagether with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Executive Vice President this 17th day of September A.D. 250%

ATTEST:

Assistant Vice President

BY:

Executive Vice President

State of Illinois, County of Cook. I, the undersigned a Notary Public in and for said County, in the State arresaid, DO HEREBY CERTIFY THAT Kimberly A. Kuznicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Christopher Glancy personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of September A.D. 2007.

MARGARET F. DENTON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/24/2009

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