

First American Title
Order # 1734848 01/01

UNOFFICIAL COPY



0731740008

Doc#: 0731740008 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2007 09:14 AM Pg: 1 of 2

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

PEREZ
Loan #: 1860436089
PIN: 15-02-306-017-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE, BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is P. O. BOX 8000, MONROE, LA 71211 a certain Mortgage dated OCTOBER 19, 2007, made and executed by Tomas Perez, an Unmarried Man, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 8 IN RASO'S RESUBDIVISION OF PART OF BLOCK 258 OF MAYWOOD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 15-02-306-017-0000

Property Address: 1008 N. 8TH AVE, MAYWOOD, IL 60153

Such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY-FOUR THOUSAND AND 00/100 Dollars (\$174,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 2130226102) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 19, 2007.

Assignor: MORTGAGE MANAGERS, INC.

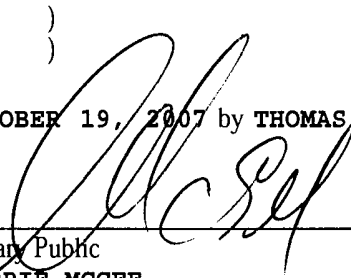
By: Thomas R. Murrens
THOMAS R. MURRENS
VICE-PRESIDENT

UNOFFICIAL COPY

1860436089

State of **ILLINOIS**
County of **LAKE**

This instrument was acknowledged before me on **OCTOBER 19, 2007** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC..**



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office